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Recording Requested By / Return To:
 Peelle Management Corporation
 P.O. Box 1710, Campbell, CA 95009-1710

Assignment of Deed of Trust

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE COMPANY-WEST, a Colorado corporation

FKA Mellon Mortgage Company

whose address is 3415 Vision Drive, Columbus, OH 43219-6009

(Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described deed of trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

ABN AMRO MORTGAGE GROUP, INC., a Delaware corporation

2600 W. Big Beaver Road, Troy, MI 48084

(Assignee)

Said deed of trust is recorded in the State of OR, County of Klamath

on 05/23/94 as Book/volume/liber M94 on page 16149

Original Trustor----: GILBERT T DEAN

Date of deed of trust: 05/13/94

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: May 1, 2000

CHASE MORTGAGE COMPANY-WEST

By: _____

N. An

Vice President

State of California

County of Santa Clara

On 07/23/2000, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MORTGAGE COMPANY-WEST, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MORTGAGE COMPANY-WEST.

Notary: Marcos Maciel

My Commission Expires August 31, 2002



Prepared by: E.N. Harrison, Peelle Management Corp., P.O. Box 1710, Campbell, CA
 Pool: 283131 1st LN#: 5703577931 2nd LN#: 0001123344 Investor #: 1662160579
 FINAL A.O chase722 90722 2 072300 FNM 36-035 OR Klamath 1873 Sort 12859

State of Oregon, County of Klamath
 Recorded 08/08/00, at 10:48 a.m.
 In Vol. M00 Page 28925
 Linda Smith,
 County Clerk Fee\$ 21.00