Vol<u>MOO</u> Page 28933

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After Recording Return To:

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PEELLE MANAGEMENT CORPORATION ASSIGNMENT JOB #90603 P.O. BOX 1710 CAMPBELL, CA 95009-1710 1-408-866-6868

Recording Requested By: CALIFORNIA LENDING GROUP, INC., dba UNITED LENDING GROUP 3351 MICHELSON, SUITE 100 IRVINE CA 92612

RECORDING GROUP 3351 MICHELSON, SUITE 100 IRVINE CA 92612

LOAN NO.: 990000297

## ASSIGNMENT OF DEED OF TRUST 36-035

For Value Received,
CALIFORNIA LENDING GROUP, INC., dba UNITED LENDING GROUP

the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 3351 MICHELSON, SUITE 100, IRVINE, CA 92612

does hereby grant, sell, assign, transfer and convey unito.
THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL

FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034 , a corporation organized and existing under the laws of (herein "Assignee"), whose address is

a certain Deed of Trust, dated MARCH 17, 1999, made and executed by JAMES W. JAYNE AND SUE C. JAYNE, AN ESTATE IN FEE SIMPLE AS TENANTS BY THE ENTIRETY

FIRST AMERICAN TITLE

Trustee, upon the following described property situated in

KLAMATH , State of Oregon:

THE WEST 320 FEET OF THE NORTH 326 FEET OF THE N 1/2 OF THE NW 1/4 OF SECTION 34, TOWNSHIP 34 SOUTH, RANGE 7 EAST OF THE WILLAMELTE MERIDIAN, KALMATH COUNTY, OREGON.

Oregon Assignment of Deed of Trust
VMP-995(OR) (9611) 11/96
LENDER SUPPORT SYSTEMS INC. FNMA-OR.COR (6/97)

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Initials:

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on

CALIFORNIA LENDING GROUP, INC., dba UNITED LENDING GROUP Witness By: Witness (Signature) **AUTHORIZED SIGNATORY** Attest Seal: UNITED LENDING GROUP U.S.I MARCHELSON DR. #100 This Instrument Prepared By: tel. no.: State of CALIFORNIA County of ORANGE , before me K. BRANSOM, personally appeared On LANCE LAYRAL, AUTHORIZED SIGNATORY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. K. BRANSOM K. BRANSOM , NOTARY PUBLIC Commission # 1211863 Notary Public - California **Orange County** My Comm. Expires Feb 27, 2003

-995(OR) (9611)

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State of Oregon, County of Klamath Recorded 08/08/00, at ///o/a.m. In Vol. M00 Page <u>88933</u>
Linda Şmith,
County Clerk Fee\$ 26