MTC SCO46-KR WARRANTY DEED

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ROBERT KEITH SHIPTON and SONDRA SHIPTON, as tenants by the entirety, Grantor(s) hereby grant, bargain, sell, warrant and convey to: GARY L. GIVENS,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOT 9 AND THE W1/2 OF LOT 10 IN BLOCK 1 OF RIVERVIEW ADDITION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

ACCT# 3909-5CA-400

KEY# 533257

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is

50,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: ,

Dated this OU day of August, 2000

ROBERT KEITH SHIPTON

SONDRA SHIPTON

State of Oregon County of KLAMATH

This instrument was acknowledged before me on ROBERT KEITH SHIPTON AND SONDRA SHIPTON.

04 08, 2000 by

for Oregon)

NOTARY PUBLIC
MADELEINE NIELSON
3 E. Main
Vernal, UT 84078
COMMISSION EXPIRES
OCT. 23, 2003
STATE OF UTAH

(Notary Public

My commission expires 10-23-00

ESCROW NO. MT50046-KR

Return to:
GARY L. GIVENS

State of Oregon, County of Klamath Recorded 08/11/00, at //:/9 a. m. In Vol. M00 Page 29 49 8 Linda Smith,

County Clerk Fee\$__&_

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