

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

pk: Name
Street
Address
City &
State

RICHARD & MERRY LEE MEYER
822 Ralph Ave
Manteca, Ca. 95336

200 AUG 14 PM 3:06

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State of Oregon, County of Klamath
Recorded 08/14/00, at 3:06 p.m.
In Vol. M00 Page 29731
Linda Smith,
County Clerk Fee \$ 21.00
9.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

BARGAIN AND SALE DEED

THIS INDENTURE, made the 17 day of JULY, 2000
BETWEEN DAVID THOMPSON & ELIZABETH THOMPSON H & W

the part IES of the first part,

AND RICHARD BYRON & MERRY LEE MEYER

the part IES of the second part,

WITNESSETH: That the said part IES of the first part, for and in consideration of the sum of ELEVEN THOUSAND Dollars,

lawful money of the United States of America, to YOU in hand paid by the said part IES of the second part, the receipt whereof is hereby acknowledged, do SE by these presents, grant, bargain and sell, convey and confirm unto the said part IES of the second part, and to THEIR heirs and assigns forever, all th certain lot, piece, or parcel of land situate, lying and being in the UNITED STATES County of KLAMATH, State of OREGON and boun ded and particularly described as follows, to-wit:

KLAMATH FALLS FOREST ESTATES HIGHWAY 66
UNIT PLAT NO. 2 LOT 6, BLOCK 35, SUBJECT
TO : ALL CONDITIONS, RESTRICTIONS, RESERVATIONS,
EASEMENTS, EXCEPTIONS, RIGHTS AND/OR
RIGHTS OF WAY AFFECTING SAID PROPERTY,

IN WITNESS WHEREOF, the said part of the first part, ha hereunto set hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

David Thompson

Elizabeth Thompson

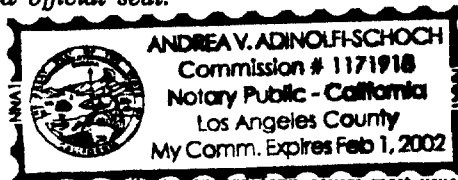
STATE OF CALIFORNIA,

County of Los Angeles

SS.

ON August 8, 2000, IX, before me, the undersigned, a Notary Public in and for said County and State, personally appeared David Thompson and Elizabeth Thompson, known to me, the undersigned Notary Public to be the person s whose names are subscribed to the within Instrument, and acknowledged to me that the y executed the same.

WITNESS my hand and official seal.



Notary Public in and for said County and State.