## MTC SIBBO-LB WARRANTY DEED

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JOE L. SHODIN,

Grantor(s) hereby grant, bargain, sell, warrant and convey to: GARRY MOLZNER and LOUISE MOLZNER, as tenants by the entirety, Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

Lot 2 in Block 8 of TRACT 1093-PINECREST, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

ACCT3614030D002300

**KEY #364448** 

ACCTM-088878

**KEY #39595** 

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is **13,750.**00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 802 N 5TH STREET, MARLOW, OK 73055

Dated this

day of

2000.

JOE I

State of Oregon County of KLAMATH

8 , 9m by Joe This instrument was acknowledged before me on August L. SHODIN.

OFFICIAL SEAL
TERRI JO MORGAN
NOTARY PUBLIC-OREGON
COMMISSION NO. 317248
MY COMMISSION EXPIRES DEC. 19, 2002

(Notary Public for

My commission expires

ESCROW NO. MT51820-LB

Return to: GARRY MOLZNER 802 N 5TH STREET MARLOW, OK 73055 State of Oregon, County of Klamath Recorded 08/14/00, at 3:23 P.m. In Vol. M00 Page <u>21738</u> Linda Smith, Fee\$ 2/ County Clerk