

MARK A. SEXTON and LYNN K. SEXTON, as tenants by the entirety,
Grantor(s) hereby grant, bargain, sell, warrant and convey to:
KELLY LEISTIKOW and DANIELLE LEISTIKOW, as tenants by the entirety,
Grantee(s) and grantee's heirs, successors and assigns the following described
real property, free of encumbrances except as specifically set forth herein in
the County of KLAMATH and State of Oregon, to wit:

Lot 11 and 12 of SKYLINE VIEW, according to the official plat thereof on
file in the office of the County Clerk of Klamath County, Oregon.

ACCT# 3910-006CB-04800

KEY# 589848

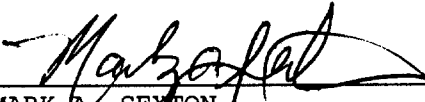
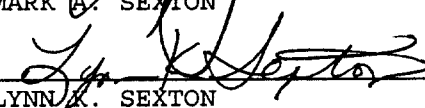
SUBJECT TO: all those items of record and those apparent upon the land, if
any, as of the date of this deed and those shown below, if any:
and the grantor will warrant and forever defend the said premises and every
part and parcel thereof against the lawful claims and demands of all persons
whomsoever, except those claiming under the above described encumbrances.

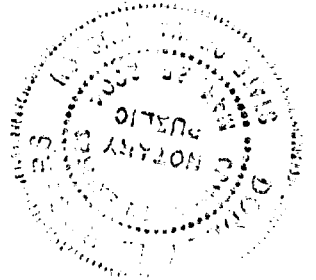
THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT
IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR
ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY
SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY
APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST
PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 125,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the
following address: 2536 Western Ave Klamath Falls, OR 97603

Dated this 10 day of August, 2000


MARK A. SEXTON

LYNN K. SEXTON



State of Oregon
County of KLAMATH

This instrument was acknowledged before me on AUGUST 10, 2000 by MARK
A. SEXTON AND LYNN K. SEXTON.


(Notary Public for Oregon)
WASHINGTON
My commission expires March 25, 2004

ESCROW NO. MT51659-TM

Return to:

KELLY LEISTIKOW
2536 Western Ave.
Klamath Falls, OR
97603

State of Oregon, County of Klamath
Recorded 08/15/00, at 1:52 p. m.
In Vol. M00 Page 29835
Linda Smith,
County Clerk Fee\$ 21.00