

200 AUG 21 PM 3:27

mtc 51721-LB
WARRANTY DEED

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MARK ALAN DANIELS,

Grantor(s) hereby grant, bargain, sell, warrant and convey to:

JACK KILLION and MELINDA J. KILLION, as tenants by the entirety,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

Lot 14 in Block 21 of TRACT 1127, NINTH ADDITION TO SUNSET VILLAGE,
according to the official plat thereof on file in the office of the
County Clerk of Klamath County, Oregon.

ACCT3909012CD00400000

KEY #565793

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any:
and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 205,000.00.

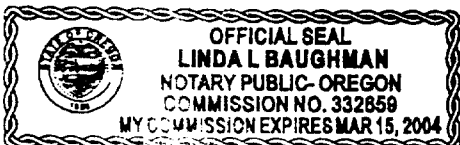
Until a change is requested, all tax statements shall be sent to Grantee at the following address: 6321 VERDA VISTA, KLAMATH FALLS, OR 97603

Dated this 17 day of August, 2000.

Mark Alan Daniels
MARK ALAN DANIELS

State of Oregon
County of KLAMATH

This instrument was acknowledged before me on August 17, 2000 by MARK ALAN DANIELS.



Linda L. Baughman
(Notary Public for Oregon)

My commission expires 3-15-04

ESCROW NO. MT51721-LB

Return to:
JACK KILLION
6321 VERDA VISTA
KLAMATH FALLS, OR 97603

State of Oregon, County of Klamath
Recorded 08/21/00, at 3:27 p.m.
In Vol. M00 Page 30641
Linda Smith,
County Clerk Fee \$ 21.00