

Corporation Assignment of Real Estate Mortgage

Loan# 8949950

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT
THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

KNOW THAT

ContiMortgage Corporation
338 S. Warminster Rd
Hatboro, PA 19040-3430

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION
paid by **American General Finance Inc.**

.assignor.
dollars.

.assignee.

hereby assigns unto assignee, **American General Finance Inc.**
Mortgage dated the 1st day of FEBRUARY, 2000, made by LARRY WILLIAM CALDWELL.

to CONTIMORTGAGE CORPORATION

In the principal sum of \$ 97,750.00 and recorded on the 7TH day of FEBRUARY, 2000

In(Liber)(Record Liber)(Reel) of Section M00 of Mortgages, page 3907, in the office of
the Klamath, OR
of the
covering premises recorder of 709 PRESCOTT STREET, KLAMATH FALLS, OR 97601

Block	Lot	County or Town
Section	District	TP#
Instrument#		

This instrument is being recorded as an accommodation only, and has not been examined as to validity, sufficiency or effect it may have upon the herein described property. This courtesy recording has been requested of ASPEN TITLE & ESCROW, INC.

30693

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest TO HAVE AND TO HOLD the same unto the assignee and to the successor, legal representatives and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the assignor has duly executed this assignment on

FEB 7 2000
STATE OF PA
COUNTY OF MONTGOMERY
FEB 7 2000

On
me, the undersigned, a Notary Public in and for
said County and State, personally appeared
MARGARET PRINCE

being by me duly sworn did depose and say that
he resides at

2098 BUTLER PIKE APT #N28
PLYMOUTH MTG, PA 19462

that he/she is the DESIGNATED SIGNATORY
of the corporation herein which executed the
within instrument, that the seal affixed to said
instrument is the corporate seal of said
corporation; that said instrument was signed and
sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said
instrument to be the free act and deed of said
corporation.

Notary Public

My Commission expires

PREPARED BY:

ContiMortgage Corporation
338 S. Warminster Road
Hatboro, PA 19040-3430

CONTIMORTGAGE CORPORATION

MARGARET PRINCE, Its. DESIGNATED SIGNATORY

By:

Its:

Witness:

Witness:

P. REMPP

T. A. WILSON

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

NOTARIAL SEAL
FUNG C. LAW, Notary Public
Hatboro, Montgomery County
My Commission Expires May 10, 2003

AND WHEN RECORDED MAIL TO

NAME	ContiWest Corporation
ADDRESS	3811 W. Charleston Blvd.
CITY &	Las Vegas
STATE	NV 89102-1650

State of Oregon, County of Klamath
Recorded 08/22/00, at 2:02 p.m.
In Vol. M00 Page 30692
Linda Smith,
County Clerk Fee\$ 26.00