DON PURIO and JOSEPHINE M. FERNANDEZ, with the rights of survivorship, Grantor(s) hereby grant, bargain, sell, warrant and convey to: BRETT M. BLOFSKY,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOT 31 IN BLOCK 13 OF TRACT NO. 1220 - FOURTH ADDITION TO THE MEADOWS, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

ACCT# 3909-11DC-11100

**KEY# 878764** 

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 126,500.00.

quested, all tax statements shall be sent to Grantee at the 4948 Villa Drive, Klamath Falls, OR 97603 Until a change is requested, following address:

day of

Alexapleine Mi JOSEPHINE M. FERNANDEZ

State of Oregon County of KLAMATH

This instrument was acknowledged before me on PURIO AND JOSEPHINE M. FERNANDEZ.

OFFICIAL SEAL KRISTI L REDD NOTARY PUBLIC- OREGON (COMMISSION NO. 327508 MY COMMISSION EXPIRES NOV 18, 2003 (COMMISSION EXPIRES

(Notary

My commission expires

ESCROW NO. MT51861-KR

Return to:

BRETT M. BLOFSKY 4948 Villa Drive Klamath Falls, OR 97603

State of Oregon, County of Klamath Recorded 08/25/00, at //:22 a.m. In Vol. M00 Page 3//63 Linda Smith, Fee\$\_ County Clerk