

2000 AUG 28 AM 11: 27

MTL 51630-KR
WARRANTY DEED

Vol M00 Page 31405

JERRY HOLLAND,

Grantor(s) hereby grant, bargain, sell, warrant and convey to:

DALE D. FORESEE and LINDA G. FORESEE, husband and wife,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOT 5 IN BLOCK 2 OF SUNSET VILLAGE, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

ACCT# 3909-12CB-3100

KEY# 563508

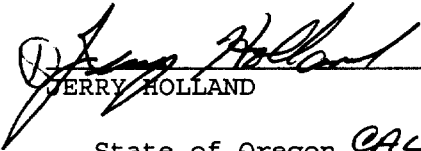
SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any; and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 109,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 5816 SOUTHGATE DRIVE, KLAMATH FALLS, OR 97603

Dated this 22nd day of August, 2000


JERRY HOLLAND

State of ~~Oregon~~ CALIFORNIA
County of ~~KLAMATH~~ SAN LUIS OBISPO

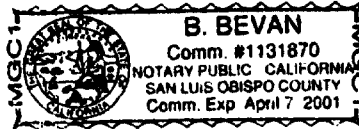
This instrument was acknowledged before me on August 22, 2000 by JERRY HOLLAND.


B. BEVAN
(Notary Public for Oregon)

My commission expires 4-7-2001

ESCROW NO. MT51630-KR

Return to:
DALE D. FORESEE
5816 SOUTHGATE DRIVE
KLAMATH FALLS, OR 97603



State of Oregon, County of Klamath
Recorded 08/28/00, at 11:27a. m.
In Vol. M00 Page 31405
Linda Smith,
County Clerk Fee \$ 21⁰⁰