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MTL 44 339

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UCC-3 STATEMENT OF TERMINATION, CONTINUATION, ASSIGNMENT, RELEASE, AMENDMENT
PLEASE TYPE OR WRITE LEGIBLY. READ INSTRUCTIONS BEFORE FILLING OUT FORM

This Financing Statement is presented to filing officer pursuant to the Uniform Commercial Code. This financing statement remains effective for a period of five years from the date of filing, unless extended for additional periods as provided for by ORS Chapter 79. A carbon, photographic or other reproduction of this form, financing statement or security agreement may be filed as a financing statement under ORS Chapter 79.

A. THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT

No: M00-15803 Date Filed Recorded 5/2/00

B. TYPE OF AMENDMENT

- ☒ **TERMINATION (NO FEE).** The Secured Party certifies that they no longer claim interest under the financing statement bearing the file number shown in SECTION A.
- ☐ **CONTINUATION.** Submitted within six months prior to expiration date.
- ☐ **ASSIGNMENT.** The Secured Party assigns to Assignee whose name and address is shown in SECTION E and bearing the file number shown in SECTION A.
- ☐ **RELEASE. RELEASE DOES NOT TERMINATE DEBT.** From the collateral described in the financing statement bearing the file number shown in SECTION A, the Secured Party releases the following: (describe in SECTION G).
- Choose One: ☐ Release of Collateral ☐ Partial Release
- ☐ **AMENDMENT.** Financing statement bearing file number shown in SECTION A is amended as described in SECTION G. Signature of Debtor required in most cases.

C. DEBTOR NAME(S)

1. CAN AM RETAIL PARTNERS/KLAMATH FALLS, LLC

2. _____

3. _____

DEBTOR MAILING ADDRESS:

2525 E. CAMELBACK RD., STE. 770
PHOENIX, AZ 85016

D. SECURED PARTY(IES) NAME AND ADDRESS

U.S. BANK NATIONAL ASSOCIATION

101 S. CAPITOL BLVD., STE. 601

PO BOX 8247

BOISE, ID 83733-8247

Contact Name: Allison Woods

Phone No. 208-383-7644

E. ASSIGNEE NAME AND ADDRESS (if any)

Contact Name: _____ Phone No. _____

F. SIGNATURES. In accordance with ORS Statutes, ALL SECURED PARTIES must sign UCC-3 Filings.

U.S. BANK NATIONAL ASSOCIATION

By: Tami Grigsby
Tami Grigsby, Assistant Vice President

By: _____
Secured Party(ies) Signature

By: _____

By: _____
Debtor Signature(s) (if required)

RETURN COPY TO: (name and address)

U.S. BANK NATIONAL ASSOCIATION
Commercial Real Estate Loan Administration
101 S. Capitol Blvd., Suite 601
Boise, ID 83702 Attn: Allison

State of Oregon, County of Klamath
Recorded 08/28/00, at 11:28 a.m.
In Vol. M00 Page 31447
Linda Smith,
County Clerk Fee \$ 21.00

21.00