## 200 AUG 31 A1111: 21 mTCS1964-MS

## WARRANTY DEED

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KENNER W. HARRINGTON,

Grantor(s) hereby grant, bargain, sell, warrant and convey to: MARK A. DANIELS,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOT 2 IN BLOCK 1, TRACT 1043, RESUBDIVISION OF A PORTION OF TRACT 11 AND ALL OF TRACT 28, HOMEDALE, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON

3909-011AB-03400-000

549062

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 110,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 3516 MONTAVILLA DRIVE, KLAMATH FALLS, OR 97603

\_, 2000 Dated this 31st day of August

State of Oregon County of KLAMATH

NNER W.

This instrument was acknowledged before me on \_

August 31, 2000 by

Oregon)

My commission expires 12-20-02

ESCROW NO. MT51964-MS

KENNER W. HARRINGTON.

Return to:

MARK A. DANIELS 3516 MONTAVILLA DRIVE KLAMATH FALLS, OR 97603



State of Oregon, County of Klamath Recorded 08/31/00, at //: 2/ a.m. In Vol. M00 Page 32042 Linda Smith. Fee\$ <u>21 °</u> County Clerk