AMT 51825-MS

WARRANTY DEED

Vol MOO Page

KENNETH OWEN STERN and SHARON STERN, as tenants by the entirety, Grantor(s) hereby grant, bargain, sell, warrant and convey to: JAMES B. PETERSEN,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOT 3 IN BLOCK 10 OF FAIRVIEW ADDITION IN THE CITY OF KLAMATH FALLS, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON

3809-029DB-06100-000

302728

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is

45,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 929 DELTA STREET, KLAMATH FALLS, OR 97601

day of Sontember 2000

STERN

State of County of

This instrument was acknowledged before me on

KENNETH OWEN STERN AND SHARON STERN.

Public

My commission expires

ZHONG WEI CHIEN

Notary Public - State of Nevada Appointment Recorded in Washoe County MY APPOINTMENT EXPIRES JAN. 28, 2001

ESCROW NO. MT51825-MS

Return to:

JAMES B. PETERSEN 929 DELTA STREET

KLAMATH FALLS, OR 97601

State of Oregon, County of Klamath Recorded 09/05/00, at 2:40 p.m. In Vol. M00 Page 3254/ Linda Smith, Fee\$ <u>2/</u> County Clerk