AMT 51884-LW

## WARRANTY DEED

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SANDRA N. WILKS,

Grantor(s) hereby grant, bargain, sell, warrant and convey to: SANDRA KAY COOK DBA TUNES,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

THE NORTHWESTERLY 120 FEET OF LOT 17 AND THE WESTERLY 120 FEET OF THE NORTHEASTERLY 20 FEET OF LOT 18 IN BLOCK 6 OF TOWN OF DOTEN, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

3908-031CC-1800

501068

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is

53,000,00.

ptember 6, 2000 by

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 3939 South 54th 5t. #184 Klumwth Fall, OK 97603

Dated this

day of

\_, *3.00*.

SANDRA N. WILKS

State of Oregon County of KLAMATH

This instrument was acknowledged before me on

SANDRA N. WILKS.

(Notary Public for Oregon

My commission expires // /20/2000

ESCROW NO. MT51884-LW

Return to:

SANDRA KAY COOK DBA TUNES
3939 South Sixth St. #184
Klumath Falls OR
97603



State of Oregon, County of Klamath Recorded 09/06/00, at 3:57 p. m. In Vol. M00 Page 32689

Linda Smith,

County Clerk Fee\$ 2/ \*\*