AMT 52029-MS

WARRANTY DEED

Vol Moo

CHARLES R. MOURER and BETTY L. MOURER, as tenants by the entirety, Grantor(s) hereby grant, bargain, sell, warrant and convey to: HANNELORE SCHUETTE,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

PARCEL 2 OF LAND PARTITION 52-93 SITUATED IN THE NE1/4 OF SECTION 31, TOWNSHIP 34 SOUTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON, AS FILED IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

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3407-03100-000 M-130506 M-079657

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 112,500.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address:

State of Oregon County of KLAMATH

This instrument was acknowledged before me on CHARLES R. MOURER AND BETTY L, MOURER.

day of Si

OFFICIAL SEAL STACY M HOWARD NOTARY PUBLIC- OREGON COMMISSION NO. 319227 ()
NY COMMISSION EXPIRES DEC 29, 2002 () My commission expires 13-39-02

Public for Oregon)

ESCROW NO. MT52029-MS

Return to:

HANNELORE SCHUETTE

State of Oregon, County of Klamath Recorded 09/07/00, at 1/:22a. m. In Vol. M00 Page 32698 Linda Smith,

Fee\$_2100 County Clerk

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