

200 SEP -7 PM 2:03

RECORDING REQUESTED BY

Vol M00 Page 32760

and when recorded mail to
LOAN NO. 49338
INV. # CX2432
SIERRA PACIFIC MORTGAGE
11000 OLSON DRIVE, SUITE 202
RANCHO CORDOVA, CA 95670

State of Oregon, County of Klamath
Recorded 09/07/00, at 2:03 p. m.
In Vol. M00 Page 32760
Linda Smith,
County Clerk Fee \$ 21⁰⁰

Title Order No.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Escrow No.

CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

FLEET MORTGAGE CORP

all beneficial interest under that certain Deed of Trust dated JUNE 9, 2000
executed by **DENNIS J. LOCKLING, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

to **ASPEN TITLE & ESCROW**
and recorded as instrument No.

book 400

, page

21957
KLAMATH

on

6-16-00

Office of

of Official Records in the County Recorder's
County, **OREGON**

describing land therein as:

PER LEGAL DESCRIPTION AS DESCRIBED ON DEED OF TRUST HEREIN

Assessor's Tax Parcel ID#: **3809-34CD-3200**

TOGETHER with the note or notes therein described or referred to, the money due and to become due therein with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF CALIFORNIA

COUNTY OF **SACRAMENTO** SS

SIERRA PACIFIC MORTGAGE COMPANY, INC.
A CALIFORNIA CORPORATION

On this 10th day of JULY 2000
before me, the undersigned, a Notary Public in for said State,
personally appeared

JENNIE BROWN

who executed the within instrument as Assistant Secretary,
personally known to me (or proved to on the basis of satisfactory
evidence) to be the person(s) whose name (s) is/are subscribed to
the within instrument and acknowledge to me that he/she /they
executed the same in his/her/their authorized capacity(ies), and that
by his/her/their signature(s) on the instrument the person(s), or
the entity upon behalf of which the person(s) acted, executed the
instrument.

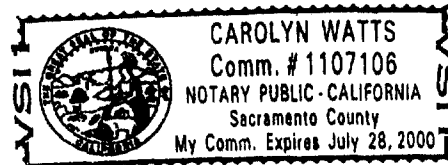
WITNESS my hand and official seal

Signature

CAROLYN WATTS

Name (typed or printed)

Jennie Brown
JENNIE BROWN, ASSISTANT SECRETARY



SPM.CORP.ASSIGN.WPF(CORPASSN.SPM) 3/97

(This area for official notarial seal)