## WARRANTY DEED

Vol\_MOO\_Page 33172

PATRICIA A. TAYLOR,

Grantor(s) hereby grant, bargain, sell, warrant and convey to: LILLIAN C. SCHIAVO,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOT 12 IN BLOCK 17 OF TRACT 1176, BEING A RESUBDIVISION OF BLOCK 17 OF

BUENA VISTA ADDITION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN

3809-019DC-03200

438137

THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON. ,

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 104,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 600 PELICAN STREET, KLAMATH FALLS, OR 97601

2000 Dated this 7th September day of

State of Oregon County of KLAMATH

This instrument was acknowledged before me on

September

2000

PATRICIA A. TAYLOR.

Public for

12-20-02 My commission expires\_

ESCROW NO. MT51824-MS

Return to: LILLIAN C. SCHIAVO 600 PELICAN STREET KLAMATH FALLS, OR 97601 MARJORIE A STUART

NOTARY PUBLIC- OREGON
COMMISSION NO. 318394
MYCCHMISSION EXPIRES DEC 20, 2002

State of Oregon, County of Klamath Recorded 09/11/00, at 324p.m. In Vol. M00 Page 33/72 Linda Smith, Fee\$ <u>2</u>/ County Clerk