## MTC SIADA-PS

## WARRANTY DEED

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KERRY S. PENN, AS SOLE TRUSTEE OF THE PENN REVOCABLE TRUST, Grantor(s) hereby grant, bargain, sell, warrant and convey to: BRIAN M. KEAST and JOANIE E. KEAST, husband and wife, Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

Lot 18 in Block 1 of WHISKEY CREEK ACRES - TRACT 1162, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

**KEY #357269** 

MAP #3612-02000-01600

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 39,600.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 255 COLLEGE AVE., PALO ALTO, CA 94306

day of HUGUST, 4000.

PENN REVOCABI TRUET

BY:

KERRY S.

State of

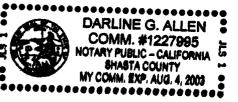
County of SHASTA

Mugust 30,2000 by KERRY This instrument was acknowledged before me on S. PENN AS SOLE TRUSTEE OF THE PENN REVOCABLE TRUST

My commission expires 8-4-03

ESCROW NO. MT51929-PS

Return to: BRIAN M. KEAST 255 COLLEGE AVE. PALO ALTO, CA 94306



State of Oregon, County of Klamath Recorded 09/12/00, at 11:3/ 4 m. In Vol. M00 Page 332 80 Linda Smith. Fee\$ <u>2/</u> County Clerk