

200 SEP 14 AM 8:47

Vol M00 Page 33537

OREGON

COUNTY OF: **KLAMATH**

POOL NO.:

LOAN NO.: **1000241910015864**

RECORDING REQUESTED BY AND

AFTER RECORDING RETURN TO:

Security Connections, Inc.

620 S. Woodruff Ave.

ATTN: KARLEEN PARKER

Idaho Falls, ID 83401

ASSIGNMENT OF TRUST DEED BY BENEFICIARY OR HIS SUCCESSOR IN INTEREST

FOR VALUE RECEIVED, **CENTER CAPITAL FUNDING GROUP, A CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF CALIFORNIA**

located at **701 PALOMER AIRPORT ROAD, #230, CARLSBAD, CA 92009**

who is the beneficiary or his successor in interest under that certain trust deed dated:

NOVEMBER 30, 1999, executed and delivered by: **LAWRENCE S. NICHOLS AND WENDY J.**

NICHOLS, AN ESTATE IN FEE SIMPLE AS TENANTS BY THE ENTIRETY

grantor, to **FIRST AMERICAN TITLE INSURANCE COMPANY**

trustee, in which **CENTER CAPITAL FUNDING GROUP**

is the beneficiary, recorded on **DECEMBER 8, 1999**, in book **M99** on page **48298** or as Instrument No. _____ Reel/File number _____

Microfilm number _____ of the Mortgage Records of

KLAMATH County, Oregon, and conveying real property in said county described as follows:

SEE ATTACHMENT A

hereby grants, assigns, transfers and sets over to **BANK ONE, NA, 825 TECH CENTER DRIVE, GAHANNA, OH**

his executors, administrators and assigns, hereinafter called assignee, all his beneficial interest in and under said trust deed, together with the notes, moneys and obligations therein described or referred to, with the interest thereon, and all rights and benefits whatsoever accrued or to accrue under said trust deed.



Assignment-Interv.-Recorded

Loan No.

J=BO-8-00.S.00566



Loan No. 1000241910015864

The undersigned hereby covenants to and with said assignee that the undersigned is the beneficiary or his successor in interest under said trust deed and is the owner and holder of the beneficial interest therein; that he has good right to sell, transfer and assign the same, as aforesaid.

In construing this instrument and whenever the contest hereof so requires, the masculine gender includes the feminine and the neuter and the singular number includes the plural.

IN WITNESS WHEREOF, undersigned has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed by its officers duly authorized thereunto by order of its Board of Directors.

DATED: AUGUST 30, 2000, But effective DECEMBER 14, 1999.

By [Signature]
RUANA RANSOM
SECRETARY

CENTER CAPITAL FUNDING GROUP
 By [Signature]
CARLA TENEYCK
VICE PRESIDENT

STATE OF IDAHO)
) SS
 COUNTY OF BONNEVILLE)

On AUGUST 30, 2000, before me, the undersigned, a Notary Public in and for said County and State, personally appeared CARLA TENEYCK known to me to be the person who executed the within instrument as the VICE PRESIDENT, and RUANA RANSOM known to me to be the person who executed the within instrument as the SECRETARY

the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS and official seal.

[Signature]
ALDEAN WHEELER (COMMISSION EXP. 08-12-05)
 NOTARY PUBLIC
 (NMRI.OR.2)

ALDEAN WHEELER
NOTARY PUBLIC
STATE OF IDAHO

P=S.001.565
 C=S.237.0001

J=BO-8-00.S.00566

BO-8-00

1000 24/910015864

EXHIBIT 'A'
LEGAL DESCRIPTION

33539

LOT 1, SOUTH SHORE SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON: EXCEPTING THEREFROM THAT PARCEL DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST EASTERNLY CORNER OF SAID LOT 1, THENCE SOUTH 33 DEGREES 15' WEST A DISTANCE OF 118 FEET TO THE SOUTHEASTERLY CORNER OF SAID LOT 1, THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF SAID LOT 1 A DISTANCE OF 10 FEET TO A POINT: THENCE NORTH 36 DEGREES 51' EAST A DISTANCE OF 119.6 FEET, MORE OR LESS TO A POINT ON THE NORTHEASTERLY LINE OF SAID LOT 1: THENCE SOUTHEASTERLY ALONG THE NORTHEASTERLY LINE OF SAID LOT 1, 10 FEET TO THE POINT OF BEGINNING.

State of Oregon, County of Klamath
Recorded 09/14/00, at 8:47 a. m.
In Vol. M00 Page 33537
Linda Smith,
County Clerk Fee\$ 21.00
5.00