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A298-10 R298-04

## **QUITCLAIM DEED**

THIS QUITCLAIM DEED, Executed this 21st day of August

, 2000 (year),

by first party, Grantor,

Paula Sisneros

whose post office address is

171 Harden Parkway, Apt #D, Salinas, CA 93906

to second party, Grantee, Guy A. Sisneros

ex:

whose post office address is

7197 Tustin Road, Prunedale, CA 93907

WITNESSETH, That the said first party, for good consideration and for the sum of Dollars (\$ ) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Klamath Falls , State of Oregon to wit:

ACCOUNT NUMBER & MAP & TAX LOT:

R489224 CODE: 096

R-3907-026DO-06900-000

Klamath River ACS 4th add, Block 24, Lot 12

AKA: 17616 Ponderosa Lane, Keno, Klamath County, Oregon

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	Jan Damis		
Signature of Witness	Signature of First Party		
	DI G'CASSI		
Print name of Witness	Print name of First Party		
Signature of Witness	Signature of First Party		
rightatic of Withess	Signature of this tarty		
Print name of Witness	Print name of First Party		
State of CALIFORNIA }			
County of Menterey On 21 <sup>57</sup> of August, 2000 before me, Donald Martin Andora, appeared Paula Sisneros personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is the subscribed to the within instrument and acknowledged to me that be she they executed the same in bisher their authorized capacity(ies), and that by hisher their signature(s) on the instrument the person(s), or the entity upon			
		behalf of which the person(s) acted, executed the instrumen	Donald Martin Andora
		WITNESS my hand and official seal.	COMM. # 1178288
		$\bigcirc$ $\bigcirc$	MONTEREY COUNTY () COMM. EXP. APRIL 2, 2002
Signature of Notary	AffiantKnown_ Produced ID		
ignature of riolary	Type of ID		
New -6	(Seal)		
State of } County of			
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