

2000 SEP 15 PM 3:30

**STATE OF OREGON      UNIFORM COMMERCIAL CODE      FINANCING STATEMENT**  
**REAL PROPERTY - Form UCC-1A**

**THIS FORM FOR COUNTY FILING OFFICER USE ONLY**

*MTL 51652-LB*

**This FINANCING STATEMENT is presented to the county filing officer pursuant to the Uniform Commercial Code.**

<b>1A. Debtor Name(s):</b> Jarrett, Edmund M. Jarrett, Karen L.  <b>1B. Debtor Mailing Address(es):</b> 20269 Fairway Dr. Bend, OR 97702	<b>2A. Secured Party Name(s):</b> Washington Mutual Bank dba Western Bank  <b>2B. Address of Secured Party from which security information is obtainable:</b> Bend Business Banking Center 450 N.W. Franklin P.O. Box 1226 Bend, OR 97709-1226	<b>4A. Assignee of Secured Party (if any):</b>   <b>4B. Address of Assignee:</b>
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3. This financing statement covers the following types (or items) of property (check if applicable):

- ☒ The goods are to become fixtures on: \_\_\_\_\_ ☐ The above timber is standing on: \_\_\_\_\_
- ☐ The above minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well or mine located on: \_\_\_\_\_  
 (describe real estate)  
 See Exhibit "A" attached hereto and by this reference incorporated herein

and the financing statement is to be filed for record in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is:

- ☒ Check box if products of collateral are also covered      Number of attached additional sheets: \_\_\_\_\_

A carbon, photographic or other reproduction of this form, financing statement or security agreement serves as a financing statement under ORS Chapter 79.

By: *Karen L. Jarrett* \_\_\_\_\_  
 Signature(s) of the debtor/required in most cases.      Signature(s) of Secured Party in cases covered by ORS 79.4020

**INSTRUCTIONS**

- PLEASE TYPE THIS FORM.
- If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets. Only one copy of such additional sheets need to be presented to the county filing officer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM.
- This form (UCC-1A) should be recorded with the county filing officers who record real estate mortgages. **This form cannot be filed with the Secretary of State.** Send the Original to the county filing officer.
- After the recording process is completed the county filing officer will return the document to the party indicated. The printed termination statement below may be used to terminate this document.
- The RECORDING FEE must accompany the document. The fee is **\$5.00 per page**.
- Be sure that the financing statement has been properly signed. Do not sign the termination statement (below) until this document is to be terminated.

Recording Party contact name: \_\_\_\_\_

Recording Party telephone number: \_\_\_\_\_

Return to: (name and address)

Washington Mutual Bank dba Western Bank  
 Bend Branch  
 450 N.W. Franklin  
 Bend, OR 97709-1226

Please do not type outside of bracketed area.

**TERMINATION STATEMENT**

This statement of termination of financing is presented for filing pursuant to the Uniform Commercial Code. The Secured Party no longer claims a security interest in the financing statement bearing the recording number shown above.

By: \_\_\_\_\_  
 Signature of Secured Party(ies) or Assignee(s)

Principal	Loan Date	Maturity	Loan No	Call	Collateral	Account	Officer	Initials
\$125,000.00	09-15-2000	09-15-2010	9001	1E0	5350	2063220	483	

References in the shaded area are for Lender's use only and do not limit the applicability of this document to any particular loan or item.  
Any item above containing "\*\*\*\*" has been omitted due to text length limitations.

**Grantor:** Edmund M. Jarrett  
Karen L. Jarrett  
20269 Fairway Dr.  
Bend, OR 97702

**Lender:** Washington Mutual Bank dba Western Bank  
Bend Business Banking Center  
450 N.W. Franklin  
P.O. Box 1226  
Bend, OR 97709-1226

This EXHIBIT "A" is attached to and by this reference is made a part of the Commercial Security Agreement, dated September 15, 2000, and executed in connection with a loan or other financial accommodations between WASHINGTON MUTUAL BANK DBA WESTERN BANK and Edmund M. Jarrett and Karen L. Jarrett.

**PARCEL 1:**

The North 70 feet of Lot 1, Block 203, MILLS SECOND ADDITION, to the City of Klamath Falls, Oregon, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

**PARCEL 2:**

Lot 1, Block 203, MILLS SECOND ADDITION, to the City of Klamath Falls, Oregon, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon. EXCEPT the Northerly 70 feet thereof; ALSO the following described portion of Lot 2, Block 203, said Mills Second Addition:

Beginning at an iron pin at the Southeast corner of said Lot 2; thence Westerly along the Southerly line of said Lot 2, 32.0 feet to an iron pin; thence Northerly parallel to the East line of the said Lot 3, 40.0 feet to an iron pin; thence Easterly parallel to the Southerly line of said Lot 2, 32.0 feet to an iron pin on the Easterly line of said Lot 2; thence Southerly along said Easterly line 40.0 feet, more or less, to the point of beginning.

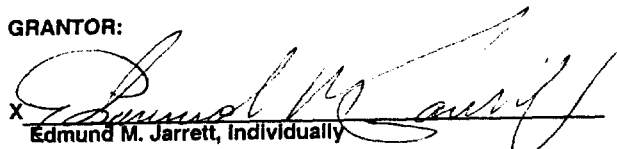
**PARCEL 3:**

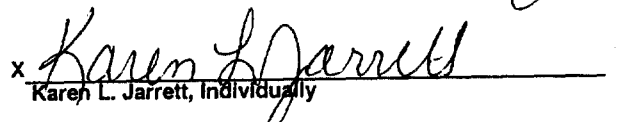
Lot 2, Block 203, MILLS SECOND ADDITION to the City of Klamath Falls, Oregon: EXCEPT the following described portion of said Lot:

Beginning at an iron pin at the Southwest corner of said Lot 2; thence West along the South line of said Lot 2, 32.0 feet to an iron pin; thence North parallel to the East line of said Lot 2, 40.0 feet to an iron pin; thence East parallel to the South line of said Lot 2, 32.0 feet; thence South along the East line of said Lot 2, 40.0 feet, more or less to the point of beginning.

THIS EXHIBIT "A" IS EXECUTED ON SEPTEMBER 15, 2000.

**GRANTOR:**

x   
Edmund M. Jarrett, Individually

x   
Karen L. Jarrett, Individually

(LASER PRO Lending, Reg. U.S. Pat. & T.M. OFF., Ver. 5.12.00.07 (c) Concentra 1997, 2000. All Rights Reserved. - OR J:\CFI-WINCFNLPL\IE40.FG TR-7788 PR-COMM49)

State of Oregon, County of Klamath  
Recorded 09/15/00, at 3:30 p.m.  
In Vol. M00 Page 33798  
Linda Smith,  
County Clerk Fee\$ 26<sup>00</sup>