

200 SEP 18 PM 3:33

mtc 52074-KR  
WARRANTY DEED

Vol M00 Page 34115

MIKE HATFIELD, JOHN HATFIELD AND JACKLYN TULL EACH AS TO AN UNDIVIDED 1/3  
INTEREST AS TENANTS IN COMMON,

Grantor(s) hereby grant, bargain, sell, warrant and convey to:

JEFFERY D. HARRIS and NORMAN R. BROWN, as tenants in common,

Grantee(s) and grantee's heirs, successors and assigns the following described  
real property, free of encumbrances except as specifically set forth herein in  
the County of KLAMATH and State of Oregon, to wit:

ACCT# 3208-1700-600	KEY# 90109
ACCT# 3208-1700-700	KEY# 90083
ACCT# 3208-1800-400	KEY# 90350
ACCT# 3208-1800-500	KEY# 90323
ACCT# 3208-1800-600	KEY# 90369

SUBJECT TO: all those items of record and those apparent upon the land, if  
any, as of the date of this deed and those shown below, if any:  
and the grantor will warrant and forever defend the said premises and every  
part and parcel thereof against the lawful claims and demands of all persons  
whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT  
IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR  
ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY  
SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY  
APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST  
PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 160,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the  
following address: 12764 LEO LANE, WILTON, CA 95693

Dated this 15 day of SEPT, 2000.

Mike Hatfield  
MIKE HATFIELD

John Hatfield  
JOHN HATFIELD

Jacklyn Tull  
JACKLYN TULL

State of Oregon  
County of Klamath

This instrument was acknowledged before me on September 18, 2000 by MIKE HATFIELD, JOHN HATFIELD AND JACKLYN TULL



Kristil Redd  
(Notary Public)

My commission expires 11/16/2003

ESCROW NO. MT52074-KR

Return to:

JEFFERY D. HARRIS  
12764 LEO LANE  
WILTON, CA 95693

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of

Sacramento

} ss.

On 9-15-2000, before me, Tammi Williams, Notary Public

Date

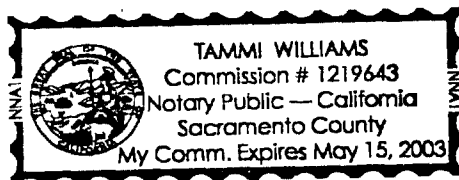
Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Mike Hatfield and Jacklyn Tull

Name(s) of Signer(s)

☐ personally known to me☒ proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.



Place Notary Seal Above

WITNESS my hand and official seal.

Tammi Williams

Signature of Notary Public

## OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

### Description of Attached Document

Title or Type of Document:

Warranty Deed

Document Date:

09-15-2000

Number of Pages:

1

Signer(s) Other Than Named Above:

John Hatfield

### Capacity(ies) Claimed by Signer

Signer's Name: \_\_\_\_\_

☐ Individual☐ Corporate Officer — Title(s): \_\_\_\_\_☐ Partner — ☐ Limited ☐ General☐ Attorney in Fact☐ Trustee☐ Guardian or Conservator☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER  
Top of thumb here

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

Parcel 1: The S1/2 of the SW1/4 of, the NW1/4 of Section 17, Township 32 South, Range 8 East of the Willamette Meridian, Klamath County, Oregon.

Parcel 2: The S1/2 of the NE1/4 of Section 18, Township 32 South, Range 8 East of the Willamette Meridian, Klamath County, Oregon.

State of Oregon, County of Klamath  
Recorded 09/18/00, at 3:33 p. m.  
In Vol. M00 Page 34115  
**Linda Smith,**  
County Clerk Fee \$ 21<sup>00</sup>