

Recording Requested By/Return To:
UNITED PANAM MORTGAGE
 625 THE CITY DRIVE, STE. 490, ORANGE, CA 92868

ASSIGNMENT OF DEED OF TRUST

For Value Received, **UNITED PANAM MORTGAGE, A DIVISION OF PAN AMERICAN BANK, FSB**, holder of a Deed of Trust (herein "Assignor") whose address is **625 THE CITY DRIVE, SUITE 490, ORANGE, CA 92868** does hereby grant, sell, assign, transfer and convey, unto **EquiCredit Corporation of America**

, a corporation organized and existing under the laws of **Delaware** (herein "Assignee"), whose address is **10401 DEERWOOD PARK BLVD. JACKSONVILLE, FL 32256-0505**, a certain Deed of Trust dated **August 12, 1999**, made and executed by **TERRY A. ALVAREZ AND TAMARA S. ALVAREZ**

4504 WINTER AVENUE - KLAMATH FALLS, OR. 97603

to **FIRST AMERICAN TITLE** Trustee, upon the following described property situated in **KLAMATH**, State of **OREGON**:
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

8790104932

ASSESSOR'S PARCEL #: TL#6300

such Deed of Trust having been given to secure payment of **Sixty-Four Thousand and No/100** (\$ **64,000.00**) which Deed of Trust is of record in Book, Volume, or Liber No. **M99**, at page **33648** (or as No. **_____**) of the **COUNTY # on 8-20-99** **COUNTY** Records of **KLAMATH** State of **OREGON** together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

LOAN #: 330-00106866-1

(S) ASSIGNMENT OF DEED OF TRUST

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10-1003-01-DS (01/29/99)

RECORD AND RETURN TO: WENDY WILBURN
 EquiCredit Corp./Sec. Mkt./Doc. Control
 P. O. Box 44136
 Jacksonville, FL 32231-9957

56-2
36-035
20.00

8790104932

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on August 30, 1999

Witness VERONICA LOPEZ

Witness _____

Attest _____

Seal:

UNITED PANAM MORTGAGE, A DIVISION
OF PAN AMERICAN BANK, FSB

(Assignor)

By: _____

(Signature)

RUTH A. CHABOLLA
VICE PRESIDENT

This Instrument Prepared By: G. GOMEZ
address: 625 THE CITY DRIVE, SUITE 490, ORANGE, CA 92868
tel. no.: 714-621-3522

State of California }
County of Orange } ss.

On August 30, 1999 before me, C C A MACDONALD
personally appeared RUTH A. CHABOLLA, VICE PRESIDENT
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

C C A MACDONALD (Seal)
C C A MACDONALD

LOAN #: 330-00106866-1

(S) ASSIGNMENT OF DEED OF TRUST

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10-1003-0A-DS (10/23/98)

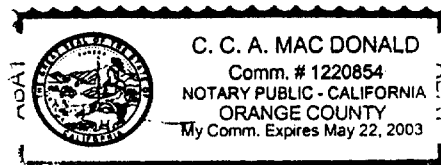


EXHIBIT "A"
DESCRIPTION OF PROPERTY

8790104932

A portion of the S ½ of the SW ¼ of the NW ¼ of Section 11, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at a point on the East-West quarter line which lies North 88°57' East a distance of 1017.0 feet from the iron axle which marks the one quarter section corner common to Sections 10 and 11, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, and running thence, continuing North 88°57' East along the East-West quarter line a distance of 67.5 feet to an iron pin; thence North 1°12' West parallel to the West section line of said Section 11, a distance of 331.4 feet to a point; thence South 88°57' West parallel to the East-West quarter line a distance of 67.5 feet to a point; thence South 1°12' East a distance of 331.4 feet, more or less to the point of beginning.

State of Oregon, County of Klamath
Recorded 09/19/00, at 2:50 p. m.
In Vol. M00 Page 34267
Linda Smith,
County Clerk Fee \$ 31.⁰⁰

Certified to be a true and correct
copy of the original
United Pan Am Mortgage

By:  _____