

200 SEP 20 AM 11:22

MT51900-PS
WARRANTY DEED

Vol. M00 Page 34334

DUNCAN C. KILNER,

Grantor(s) hereby grant, bargain, sell, warrant and convey to:

DAVID P. PARKER and CHRISTINE S. PARKER, husband and wife,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

Lot 15, Block 17, TRACT 1127, NINTH ADDITION TO SUNSET VILLAGE, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

KEY #565445

MAP #3909-012CD-05700

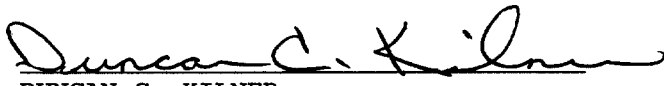
SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any:
and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 119,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 4040 VALINDA WAY, KLAMATH FALLS, OR 97603

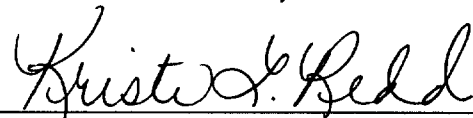
Dated this 18th day of Sept., 2000.


DUNCAN C. KILNER

State of Oregon
County of KLAMATH

This instrument was acknowledged before me on Sept. 18, 2000 by
DUNCAN C. KILNER.




(Notary Public for Oregon)

My commission expires 11/16/2003

ESCROW NO. MT51900-PS

Return to:

DAVID P. PARKER
4040 VALINDA WAY
KLAMATH FALLS, OR 97603

State of Oregon, County of Klamath
Recorded 09/20/00, at 11:22 a.m.
In Vol. M00 Page 34334
Linda Smith,
County Clerk Fee \$ 21.00