mr 31973-ms

WARRANTY DEED

Vol. MOO Page 34659

STEPHEN J. PUTFARK,

Grantor(s) hereby grant, bargain, sell, warrant and convey to:
FREDERICK S. SLADEK and CHRISTINE L. SLADEK, husband and wife,
Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

A PORTION OF THE E1/2 SW1/4 SECTION 25, TOWNSHIP 36 SOUTH, RANGE 11 EAST OF THE WILLAMETTE MERIDIAN, LYING NORTHEAST OF SPRAGUE RIVER HIGHWAY, IN THE COUNTY OF KLAMATH, STATE OF OREGON.

3611-02500-00800

336746

3611-02500-00900

336737

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is

179,900.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: ,

Dated this 18th

day of Sep

2001

STEPHEN J. PUTFARK

State of Oregon County of KLAMATH

This instrument was acknowledged before me on structure 18, 2000 by

STEPHEN J. PUTFARK.

OFFICIAL SEAL STACY M HOWARD NOTARY PUBLIC- OREGON COMMISSION NO. 319227 MY COMMISSION EXPIRES DEC 29, 2002

(Notary Public for Oregon

My commission expires 12-39-02

ESCROW NO. MT51973-MS

Return to:

FREDERICK S. SLADEK 12358 SE 213TH ST. KENT, WA 98031 Recorded 09/2//00, at 3/2/ p m. In Vol. M00 Page 34 6 59 Linda Smith,

County Clerk Fee\$ 2/