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Vol M00 Page 35085

MTC 52010-LB
STATE OF OREGON

STATEMENTS OF CONTINUATION, RELEASE, ASSIGNMENTS, TERMINATIONS AND AMENDMENT
Real Property - Form UCC-3A
THIS FORM FOR COUNTY FILING OFFICER USE ONLY

This STATEMENT is presented to the county filing officer pursuant to the Uniform Commercial Code.

1A. Debtor Name(s): ALBINA FUEL COMPANY	2A. Secured Party Name(s): U.S. BANK NATIONAL ASSOCIATION	4A. Assignee of Secured Party (if any):
1B. Debtor Mailing Address(es): 3246 NE Broadway Portland, Oregon 97232	2B. Address of Secured Party from which security information is obtainable: PL-7 Commercial Loan Center West 555 SW Oak Portland, Oregon 97204	4B. Address of Assignee:

This statement refers to original Financing Statement number: Volume M99 at Page 21760 Date filed: June 2, 1999, 19__

- ☐ TERMINATION The Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
- ☐ ASSIGNMENT The Secured Party assigns to the Assignee whose name and address is shown, Secured Party's rights under the financing statement bearing the file number shown above in the following property. (Describe below)
- ☐ CONTINUATION The original financing statement bearing the file number shown above is still effective.
Effective only if submitted within six months prior to expiration date.
- ☒ PARTIAL RELEASE From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following: (describe below). Choose one: _____ Release of all collateral XX Partial release - RELEASE DOES NOT TERMINATE DEBT. see attached legal description made a part hereof
- ☐ AMENDMENT Financing statement bearing the file number shown above is amended as described below:

A carbon, photographic or other reproduction of this form, financing statement or security agreement serves as a financing statement under ORS Chapter 79.

<u>U. S. Bank National Association</u>	<u>Albina Fuel Company</u>
By- <u>[Signature]</u>	By- <u>[Signature]</u>
Secured Party signature(s)	Debtor signature(s)

INSTRUCTIONS

- PLEASE TYPE THIS FORM.
- If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets. Only one copy of such additional sheets need to be presented to the county filing officer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM.
- This form (UCC-3A) should be recorded with the county filing officers who record real estate mortgages. This form cannot be filed with the Secretary of State. Send the Original to the county filing officer.
- After the recording process is completed the county filing officer will return the document to the party indicated.
- The RECORDING FEE must accompany the document. The fee is \$5 per page.
- Be sure that the financing statement has been properly signed.

Return to: (name and address)
**Mr. Bob Campos
U.S. Bank National Association
111 SW 5th Avenue Suite 400
Portland Oregon 97204**

Recording Party contact name: Mr. Bob Campos
Recording Party telephone number: 1-503-

Please do not type outside of bracketed area.

EXHIBIT "A"
LEGAL DESCRIPTION

A tract of land situated in the NW1/4 NW1/4 of Section 10, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, said tract being a portion of Parcel 1 as shown on the recorded Major Land Partition No. 79-37, said tract being more particularly described as follows:

Beginning at a 5/8 inch iron pin with cap at the intersection of the Southerly right of way line of Hilyard Avenue and the Easterly right of way line of Washburn Way, said iron pin being South 89 degrees 06' 00" East 64.11 feet and South 00 degrees 02' 42" East 30.00 feet from the Northwest corner of said Section 10; thence South 89 degrees 06' 00" East along the said Southerly right of way line of Hilyard Avenue, 534.46 feet, more or less, to the West right of way line of Broadmore Street, as described in Volume M87 at page 18488, Microfilm Records of Klamath County, Oregon, thence along said West line of Broadmore Street South 00 degrees 09' 48" West 560.42 feet to a point on the North line of that tract of land described in Volume M86 at page 6690, Microfilm Records of Klamath County, Oregon, thence North 89 degrees 33' 43" West along said North line and the North line of Deed Volume M73 at page 10203, Microfilm Records of Klamath County, Oregon, to a 5/8 inch iron pin with cap on the Easterly right of way line of Washburn Way; thence North 00 degrees 02' 42" West along said Easterly right of way line, 564.75 feet to the point of beginning, with bearings based on the recorded map of survey of said Major Land Partition 79-37.

EXCEPTING THEREFROM that portion conveyed to the State of Oregon, by and through its Department of Transportation by deed recorded December 21, 1995 in Volume M95 at page 34788, Microfilm Records of Klamath County, Oregon, and also in deed recorded December 12, 1996 in Volume M96 at page 38695, Microfilm Records of Klamath County, Oregon.

**Legal Description of real property being released from UCC-1A
recorded in Volume M99 at Page 21760 on June 2, 1999.**

State of Oregon, County of Klamath
Recorded 09/25/00, at 3:42 p. m.
In Vol. M00 Page 35085
Linda Smith,
County Clerk Fee\$ 26⁰⁰