

200 SEP 26 AM 8:12

RECORDING REQUESTED BY

Vol M00 Page 35088

AND WHEN RECORDED MAIL TO

State of Oregon, County of Klamath
Recorded 09/26/00, at 8:12 a m.
In Vol. M00 Page 35088
Linda Smith,
County Clerk Fee \$ 21.00

Name
Street
Address
City &
State

REYNOLD HU
19715 BUCKEYE MEADOW LANE
PORTER RANCH, CA
91326-4110

SPACE ABOVE THIS LINE FOR RECORDER'S USE

BARGAIN AND SALE DEED

THIS INDENTURE, made the 5 day of AUGUST, 2000
BETWEEN DAVID THOMPSON & ELIZABETH THOMPSON
the part IES of the first part,

AND REYNOLD SAW HU the part Y of the second part,

WITNESSETH: That the said part IES of the first part, for and in consideration of the sum of SIX THOUSAND FOUR HUNDRED & THIRTY Dollars,
lawful money of the United States of America, to YOU in hand paid by the said part Y of the
second part, the receipt whereof is hereby acknowledged, do SO by these presents, grant, bargain and
sell, convey and confirm unto the said part Y of the second part, and to HIS heirs and assigns
forever, all th UNITED STATES certain lot OREGON, piece OT, or parcel OT of land situate, lying and being in the OT
OT County of OT, State of OT
and bound ed and particularly described as follows, to-wit:

LOT 7 BLOCK 61 KLAMATH FALLS FOREST
ESTATES HIGHWAY 66 UNIT PLAT NO. 2.
SUBJECT TO: ALL CONDITIONS, RESERVATIONS,
EASEMENTS, RESTRICTIONS, EXCEPTIONS,
RIGHTS AND/OR RIGHTS OF WAY
AFFECTING SAID PROPERTY.

IN WITNESS WHEREOF, the said part OT of the first part, ha OT hereunto set OT hand OT and
seal OT the day and year first above written.

Signed, Sealed and Delivered in the Presence of

David Thompson
Elizabeth Thompson

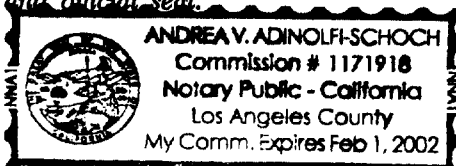
STATE OF CALIFORNIA,

County of Los Angeles

SS.

ON August 8, 2000, 20, before me, the undersigned, a Notary Public in and
for said County and State, personally appeared David Thompson and Elizabeth Thompson,
known to me, the undersigned Notary Public to be the person S whose name S are
subscribed to the within Instrument, and acknowledged to me that he Y executed the same.

WITNESS my hand and official seal.



[Signature]
Notary Public in and for said County and State.