

RECORDING REQUESTED BY:  
AMBRECHT & ASSOCIATES

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WHEN RECORDED MAIL TO:

John W. Ambrecht  
AMBRECHT & ASSOCIATES  
1224 Coast Village Circle, Suite 32  
Santa Barbara, CA 93108

2000 SEP 26 11:19:23

Tax Lot \_\_\_\_\_

**GRANT DEED**

The undersigned grantor declares:

Documentary Transfer Tax is \$0.00.

( ) Computed on full value of property conveyed  
( ) Computed on full value less value of liens and  
encumbrances remaining at time of sale

(X) Exempt from tax: Consideration is under \$100.00

( ) Unincorporated area; ( ) City of \_\_\_\_\_

Survey Monument Preservation Fee is \$0.00.

Exempt from tax: Change of vesting name only.

**FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,**

JEAN G. HALL, as to an undivided fifty percent (50%) interest, does hereby remise, release and forever grant to:


JEAN G. HALL, Trustee, U/D/T dated February 7, 2000, F/B/O the JEAN G. HALL TRUST, the same undivided fifty percent (50%) interest in all right, title and interest in and to the following described real property located in O'Dell Lake, County of Klamath, State of Oregon:

Legal Description:

Lot 4, Tract Y, O'Dell Lake, Recreation Unit.

Subject to all liens, encumbrances, covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Dated: 9/1/2000.

  
\_\_\_\_\_  
JEAN G. HALL

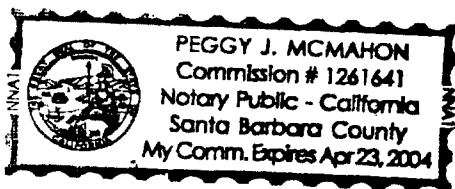
MAIL TAX STATEMENTS TO:

Jean G. Hall  
2120 Anacapa St.  
Santa Barbara, CA 93105

STATE OF CALIFORNIA           )  
   ) ss.  
 County of Santa Barbara       )

On September 1, 2000, before me, Peggy J. McMahon, Notary Public, personally appeared JEAN G. HALL, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



*Peggy J. McMahon*  
 Notary Public

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State of Oregon, County of Klamath  
 Recorded 09/26/00, at 9:23 a. m.  
 In Vol. M00 Page 35/25  
**Linda Smith,**  
 County Clerk Fee \$ 26<sup>00</sup>