Vol MOO

WILLIAM H. MARTELLA and SHIRLEY MARTELLA,

Grantor(s) hereby grant, bargain, sell, warrant and convey to:

LYLE F. LARSON AS TRUSTEE AND RUSTICA F. LARSON AS TRUSTEE FOR THE LYLE F. LARSON and RUSTICA F. LARSON REVOCABLE TRUST dated June 21, 2000

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOT 10 IN BLOCK 9 OF GREEN ACRES, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

ACCT# 3908-1CO-3200

KEY# 493095

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 14,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 1020 MCLAUGHLIN ST., RICHMOND, CA 94805

day of

SHIRLEY MARTELLA State of Oregon County of KLAMATH

This instrument was acknowledged before me on

WILLIAM H. MARTELLA AND SHIRLEY R. MARTELLA

OFFICIAL SEAL KRISTI L REDD NOTARY PUBLIC- OREGON COMMISSION NO. 327508

NYCOMMISSION EXPIRES NOV 16, 2003 My commission expires

ESCROW NO. MT52206-KR

Return to:

THE LARSON TRUST 1020 MCLAUGHLIN ST. RICHMOND, CA 94805 State of Oregon, County of Klamath Recorded 09/28/00, at 3:35 p.m. In Vol. M00 Page 35655 Linda Smith. Fee\$_2/° County Clerk