

200 OCT -2 11 9:09

RECORDING REQUESTED BY

Richard Daly

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AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENT TO:

Name Dean Bruner, Trustee

Street P.O. Box 86

Address Redcrest, CA 95569

City &  
State  
Zip

Title Order No. \_\_\_\_\_ Escrow No. \_\_\_\_\_

State of Oregon, County of Klamath

Recorded 10/02/00, at 9:09 a.m.

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Linda Smith,

County Clerk Fee \$ 21<sup>00</sup>

T 355 Legal (2-94)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Grant Deed

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

DOCUMENTARY TRANSFER TAX IS \$ 0

☐ unincorporated area ☐ City of \_\_\_\_\_

Parcel No. \_\_\_\_\_

☐ computed on full value of interest or property conveyed, or

☐ computed on full value less value of liens or encumbrances remaining at time of sale, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Howard Dean Bruner,

hereby GRANT(S) to Dean Bruner, Trustee of the Dean Bruner Trust  
u/t/d September 26, 2000

the following described real property in the City of Klamath Falls  
county of Klamath, State of Oregon  
Tract 74 of Pleasant Home Tract #2, according to the official plat thereof on  
file in the office of the County Clerk of Klamath County, Oregon.

Dated September 26, 2000

Howard Dean Bruner  
Howard Dean Bruner

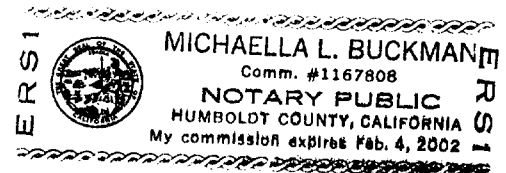
STATE OF CALIFORNIA }  
COUNTY OF Humboldt } S.S.  
On September 26, 2000 before me,

Michaela L. Buckman  
a Notary Public in and for said County and State, personally appeared  
Howard Dean Bruner

personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the person(s) whose name(s) is/are subscribed to the  
within instrument and acknowledged to me that he/she/they executed  
the same in his/her/their authorized capacity(ies), and that by his/her/their  
signature(s) on the instrument the person(s), or the entity upon behalf  
of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature Michaela L. Buckman



(This area for notarial seal)

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

Name

Street Address

City & State

CTC-13

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