

MT 51955
WARRANTY DEED

CINDY F. YOUNG,

Grantor(s) hereby grant, bargain, sell, warrant and convey to:

MAXINE DAVIS & CAROLYN L. DAVIS, WITH THE RIGHTS OF SURVIVORSHIP,Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of **KLAMATH** and State of Oregon, to wit:

THE SOUTHERLY 60 FEET OF LOT 8, BLOCK 201, MILLS SECOND ADDITION TO THE CITY OF KLAMATH FALLS, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

ACCT# 3809-33DB-14700

KEY# 613508

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any:
 and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 53,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: **1215 OWENS STREET, KLAMATH FALLS, OR 97601**

Dated this 29 day of Sept, 2000.

Cindy F. Young
 CINDY F. YOUNG

State of Oregon
 County of **KLAMATH**

This instrument was acknowledged before me on September 29, 2000 by CINDY F. YOUNG.

Lisa Weatherby
 (Notary Public for Oregon)

My commission expires 11/20/2003

ESCROW NO. MT51955-KR

Return to:

MAXINE DAVIS
 1215 OWENS STREET
 KLAMATH FALLS, OR 97601



State of Oregon, County of Klamath
 Recorded 10/02/00, at 3:29 p. m.
 In Vol. M00 Page 36110
Linda Smith,
 County Clerk Fee\$ 21.00