

Prepared by/Return to:
Assignment Prep Dept
Aurora Loan Services Inc.
PO BOX 1706
Scottsbluff, NE 69363-1706
(308) 635-3500

POOL No: 00163211CD
SMC Loan No: 118235753
ALS Loan No: 0020034625
HMC Loan No: 1097492

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, SOURCE ONE MORTGAGE SERVICES CORPORATION, a Delaware Corporation, whose address is 27555 Farmington Road, Farmington Hills, MI 48334, ("Assignor") does hereby grant, sell, assign, transfer and convey, unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is PO Box 2026, Flint, MI 48501-2026 ("Assignee") all beneficial interest under a certain Mortgage in the amount of \$ 67,470.00 and executed by: RICHARD J. MAURO AND ALTA G. MAURO to: TOWN & COUNTRY MORTGAGE, INC. together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. Said Mortgage is recorded on 06/23/86 in the records of KLAMATH County, State of OR:

Document/Instrument: 62867
Book/Page: M86/10927
Property Address: 2508 LINDLEY WAY, KLAMATH FALLS, OR 97601
Legal Desc (if applicable):

A PARCEL OF LAND SITUATED IN THE SW1/4NW1/4 OF SECTION 5, TOWNSHIP 39 SOUTH, RANGE 9 EAST OF WILLAMETTE MERIDIAN, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A 1/2 INCH IRON PIN AT THE INTERSECTION OF THE NORTH RIGHT OF WAY LINE OF LINDLEY WAY, A COUNTY ROAD, WITH THE WEST LINE OF SAID SECTION 5, THENCE NORTH 00 DEGREES 06 FEET EAST ALONG SAID WEST SECTION LINE, 187.00 FEET TO A 1/2 INCH IRON PIN; THENCE NORTH 89 DEGREES 55 FEET EAST, 280.00 FEET; THENCE NORTH 00 DEGREES 06 FEET EAST 62.69 FEET TO A 1/2 INCH IRON PIN; THENCE NORTH 89 DEGREES 44 FEET EAST 117.66 FEET TO A 1/2 INCH IRON PIN; THENCE SOUTH 00 DEGREES 06 FEET EAST, 249.69 FEET TO A 1/2 INCH IRON PIN ON SAID NORTHERLY RIGHT OF WAY LINE OF LINDLEY WAY; THENCE SOUTH 89 DEGREES 55 FEET WEST ALONG SAID RIGHT OF WAY LINE, 397.66 FEET TO THE POINT OF BEGINNING.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 08/03/00.

Attest:

SOURCE ONE MORTGAGE SERVICES CORPORATION,
a Delaware Corporation

Cheryl A. Splichal
Cheryl Splichal, Assistant Secretary

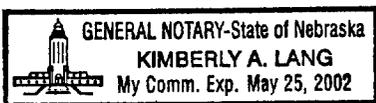
By: *[Signature]*
Regina Lashley, Vice President

Notary Acknowledgement
State of Nebraska
County of Scotts Bluff



The foregoing instrument was acknowledged before me on 08/03/00 by Cheryl Splichal and Regina Lashley, Assistant Secretary, and Vice President respectively of Source One Mortgage Services Corporation, a Delaware Corporation.

They are personally known to me and did take oath.



[Signature]
Notary Public, State of Nebraska

MIN #: 100025400001102475
MERS VRU TELE#: 1-888-679-6377

State of Oregon, County of Klamath
Recorded 10/03/00, at 8:42a m.
In Vol. M00 Page 36140
Linda Smith,
County Clerk Fee \$ 21⁰⁰