

2000 OCT -3 AM 11: 22

State of Oregon, County of Klamath  
Recorded 10/03/00, at 11:22a. m.  
In Vol. M00 Page 36196  
**Linda Smith,**  
County Clerk Fee\$ 21<sup>00</sup>

When recorded mail to:  
SUNSET MORGAGE CO.  
10365 SE SUNNYSIDE RD 340  
CLACKAMAS, OR 97015

LOAN #: 998141720

mtc 98085

**ASSIGNMENT OF DEED OF TRUST**

For Value Received, **SUNSET MORTGAGE CO., AN OREGON CORPORATION**

, holder of a Deed of Trust (herein "Assignor")  
whose address is **10365 SE SUNNYSIDE RD 340, CLACKAMAS, OR 97015**

does hereby grant, sell, assign, transfer and convey, unto **FLAGSTAR BANK, FSB**

, a corporation organized and  
(herein "Assignee"),  
existing under the laws of **THE UNITED STATES OF AMERICA**  
whose address is **2600 TELEGRAPH ROAD, SUITE 200, BLOOMFIELD HILLS, MI 48302**

, made and executed by **RODERICK F. LARIOS**  
a certain Deed of Trust, dated **SEPTEMBER 22, 2000,**  
**AND SHARI L. LARIOS, AS TENANTS BY THE ENTIRETY**

**AMERITITLE**

, to  
Trustee, upon the following described property situated in **KLAMATH COUNTY**, State of Oregon:  
**LOT 67 OF TRACT 1318, GILCHRIST TOWNSITE, ACCORDING TO THE OFFICIAL PLAT THEREOF ON**  
**FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.**  
**AP #: 2409 019DD 00300**

such Deed of Trust having been given to secure payment of **SIXTY EIGHT THOUSAND AND NO/100\*\*\*\*\***  
**\*\*\*\*\* ( \$68,000.00 )**

(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. m00, at page 36179 (or as  
No. ) of the Records of **KLAMATH**  
County, State of Oregon, together with the note(s) and obligations therein described, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions  
of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on

*Sept 22, 2000*

**SUNSET MORTGAGE CO., AN OREGON CORPORATION**



By: *Paula Brotherton*  
(Signature)  
**PAULA BROTHERTON AVP.**

State of **OREGON**  
County of **CLACKAMAS**

This instrument was acknowledged before me on *Sept 22, 2000* by  
PAULA BROTHERTON

as AVP. of SUNSET MORTGAGE COMPANY, AN OREGON CORPORATION

*Binh Dinh Quang Le*  
**BINH DINH QUANG LE**