## 200 OCT -3 FII 3: 23 mTC SI969- KR WARRANTY DEED

Vol MOO Page

MARK E. HAMPTON and MICHELE R. HAMPTON and CHUCK HAMPTON not as tenants in common, but with right of survivorship,

Grantor(s) hereby grant, bargain, sell, warrant and convey to: WILLIAM MARSH RIGGS and KATHY L. RIGGS, as tenants by the entirety, Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOT 1 IN BLOCK 15, BUENA VISTA ADDITION TO THE CITY OF KLAMATH FALLS, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

ACCT# 3809-19DC-6800

**KEY# 438397** 

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 74,500.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address:

Dated this a day of Otober

State of Oregon County of KLAMATH

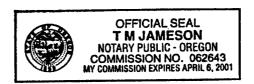
This instrument was acknowledged before me on () ctober 2 , 2000 by MARK E. HAMPTON AND MICHELE R. HAMPTON AND CHUCK HAMPTON.

> MALL Public for Oregon)

My commission Expires

ESCROW NO. MT51969-KR

Return to: WILLIAM MARSH RIGGS



State of Oregon, County of Klamath Recorded 10/03/00, at 3:23 p. m. In Vol. M00 Page <u>36 289</u> Linda Smith, Fee\$\_\_2/\_<sup>66</sup> County Clerk