200 OCT →6 AM 10: 03

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Name
Street
Address 117 LUZON ROAD
City & SEASIDE, CA. 93955

State of Oregon, County of Klamath Recorded 10/06/00, at 10:03a m. In Vol. M00 Page 36548 Linda Smith, County Clerk Fee\$ 200

SPACE ABOVE THIS LINE FOR RECORDER'S USE

BARGAIN AND SALE DEED

THIS INDENTURE, made the 5 day of BETWEEN DAULD THOMPSON TEL12	AUGUST	THOMPSON, BOGO
	ABETH	the part $l \in S$ of the first part,
AND TERRY M, PARRISH		
WITNESSETH: That the said part LES of the first part, for	and in consideration	he part of the second part,
FOUR THOUSAND SIXHONDRE	+ N/NATY F	Dollars,
lawful money of the United States of America, to second part, the receipt whereof is hereby acknowledge	/ in hand paid ed do ≤0 by thes	by the said part \ of the
sell, convey and confirm unto the said part Y of the	second part, and to	#/S heirs and assigns
forever, all th certain lot, piece, or parcel of	land situate, lying as	nd being in the
ONITED STATES County of I	d and particularly de	escribed as follows, to-wit:
THE WESTERLY 1035 FT	ESTATE	ES SYCAN UNIT.
THE WESTERLY 1035 FT	m/L OF	THE NORTHERLY
415 FT M/L OF LOT 19	-, BLOC	HIO (LOTIYA
BLOCK.10).		
SUBJECT TO: ALL C	ONDITION	US, RESERVATIO.
EASEMENTS, RESTRI	CTIONS, E	EXCEPTIONS,
RIGHTS AND/OR R		
SAID PROPERTY.		
	-	on the state of th
ANDREAY. ADINOLFI-SCHOCH		
Commission # 1171918 Substituting Public - California	NA CONTRACTOR	
Los Angeles County My Comm. Expires Feb 1, 2002		Maria 195
In Witness Whereof, the said partof the first part,	ha hereunto	set hand and
seal_ the day and year first above written.	na noreanto	set nanc and
Signed, Sealed and Delivered in the Presence of		(SEAL)
		•
Javes Mmg		(SEAL)
Elizabeth Thompson'	· · · · · · · · · · · · · · · · · · ·	(Seal)
STATE OF CALIFORNIA,		
Los Angeles SS.		
august 8, 2000		ional a Natous Bublic in and
for said County and State, personally appeared DAVID THOMPSON AND ELIZABETH THOMPSON		
known to me, the undersigned Notary Public to be the person whose name are		
subscribed to the within Instrument, and acknowledged to me that The Y executed the same.		
WITH COS MY MANUAL OF THE PROPERTY AND T		
Commission # 1171918 Notary Public - California	Chiles	(EX
Los Angeles County My Comm. Expires Feb 1, 2002	Notary Public	in and for said County and State.
-		