RECORDING REQUESTED BY, AND	1	Vol. MOO	_Page3698
WHEN RECORDED, MAIL TO:		VOI	
COLLATERAL CONTROL			
350 SOUTH GRAND AVENUE,			
42ND FLOOR			
LOS ANGELES, CALIFORNIA			
90071 Loan Number OR012230			
Loan Number OR012230			
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Order #:			
Escrow #: TITLE OFFICER			
Application #: 9672745			
Application #: 3072743	SPACE ABOVE THIS LINE FOR REC	CORDING DATA	
Corporation	<b>Assignment of Deed of Tr</b>	rust	
FOR VALUE RECEIVED, the undersigned AAMES CAPITAL CORPORATION,		Г	
all beneficial interest under that certain Deed executed by CLINTON H. RITCHIE			,
•			, Trustor,
to PAUL S. COSGROVE			, Trustee,
and recorded as Official Records in the Cour	nty Recorder's office of KLAMATH		County,
State of Oregon, describing land therein as: SEE LEGAL DESCRIPTION ATTA	ACHED HERETO AND MADE A PA	RT HEREOF	-
EXHIBIT "A".		<u>_</u> ]	
	<del>t</del> e	a 5/26	2000 Pq.19132
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		L 1100	19(.17(32
TOGETHER with the note or notes therein interest, and all rights accrued or to accrue u		l to become due	thereon with

AMES FUND	ING CORPORA	ATION, A	A CALIFOR	NIA CORPO	ORATION,	DBA	AAMES	номе	LOAN
	Larry Arr Assistant Sec	noff/	, , ,	- -					
				•					
STATE OF COUNTY OF On	CALIFORNIA ORANGE MAY 3 0 2	2000 Larry	Arnoff at Secretary	, before me,		K. BRAN Public)	<b>ISOM</b> , personall	y appeare	ed
is/are subscribe authorized capa	wn to me (or proved to the within insacity(ies), and that the person(s) actor	strument and t by his/her.	acknowledged to their signature	to me that he/s	she/they execu	uted the	same in hi	is/her/the	ir
_	hand and official s	eal.	ş		K. BRANS		~		
Signature	K. BR	ANSOM	Ī		Commission # otary Public - ( Orange Co Comm. Expires F	Californik	in a		

PREPARED BY AAMES
350 S. GRAND AVE., 42nd FLA
LOS ANGELES, CA 90071

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Page 2 of 2

(Seal)

Loan No.: OR012230

Property Address: 735 RIVERSIDE DRIVE KLAMATH FALLS, OREGON 97601

## Exhibit "A"

## Legal Description

A tract of land in Government Lot 1 of Section 5, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, being more particularly described as follows:

Commencing at the Northwest corner of said Section 5; thence East 1908.8 feet along the North line of said Section, to an intersection with the centerline of the Riverside Spur Track of the Great Northern Railway Co.; thence South 21 degrees 35' East, along said centerline, 657.83 feet; thence South 68 degrees 25' West 22.5 feet to the Northeast corner of a tract of land conveyed to the Natural Gas Corporation of Oregon by Deed recorded October 27, 1930, in Deed Book 93, page 171, Microfilm Records of Klamath County, Oregon; thence South 68 degrees 25' West 68.19 feet; thence North 14 degrees 00' West 103 feet; thence North 87 degrees 00' East 28.6 feet to a line parallel and 50.00 feet Southwesterly of the centerline of said Spur Track and is the right of way boundary of said Spur Track and is the right of way boundary of said Spur Track and is the right of way boundary of said Spur Track and is the right of way boundary of said Spur Track and is the right of way boundary of said spur Track and is the parallel to the North line of Section 5; thence West 246.0 feet along said line parallel to the North line of Section 5 to an intersection with the Easterly boundary of the right of way of the Klamath Falls-Ashland Highway; thence South 14 degrees 30' East 199.8 feet; thence South 23 degrees 50' East 74.2 feet to the centerline of a certain roadway easement, 24 feet in width as reserved in deed recorded August 17, 1955, in Deed Book 276, page 484, Deed Records of Klamath County, Oregon; thence North 81 degrees 40' East along said centerline 113.5 feet; Thence Southeasterly on said centerline along a 32 degree curve to the right through an angle of 67 degrees 24' for a distance of 210.6 feet; thence Southeasterly on said centerline and tangent to said curve to a point in the Southerly boundary of said tract formerly owned by the Great Northern Railway and the true beginning of this description.

State of Oregon, County of Klamath Recorded 10/10/00, at 2:/7 p. m. In Vol. M00 Page 36984 Linda Smith, County Clerk Fee\$ 3/9