

200 OCT 10 PM 3:24

MTCS2014-TM
WARRANTY DEED

Vol M00 Page 37025

LAURA A. BLAIR,

Grantor(s) hereby grant, bargain, sell, warrant and convey to:

LAURA A. BLAIR and DAVID L. BLAIR, as tenants by the entirety,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of **KLAMATH** and State of Oregon, to wit:

Lots 3 and 4, Block 7, TRACT NO. 1019, WINEMA PENINSULA-UNIT NO. 2, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

ACCT# 3407-034B0-01400

KEY #197708

ACCT# 3407-034B0-01500

KEY #199726

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any:
and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is .00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 39726 INCLINE DRIVE, CHILOQUIN, OR 97624

Dated this 3 day of Oct, 2000.

Laura A. Blair
LAURA A. BLAIR

State of Oregon
County of KLAMATH

This instrument was acknowledged before me on Oct 3, 2000 by LAURA A. BLAIR.

Sumara L. McDaniel
(Notary Public for Oregon)

My commission expires 12/17/01

ESCROW NO. MT52014-TM

Return to:

LAURA A. BLAIR
P.O. BOX 1074
CHILOQUIN, OR 97624



State of Oregon, County of Klamath
Recorded 10/10/00, at 3:24 P m.
In Vol. M00 Page 37025
Linda Smith,
County Clerk Fee \$ 21.00