OREGON

COUNTY OF KLAMATH 025807000657

ASSIGNMENT OF MORTGAGE KNOW ALL MEN BY THESE PRESENTS: That BANKERS TRUST COMPANY OF CALIFORNIA, N.A., as custodian or trustee under the applicable custodial or trust agreement, located at THREE PARK PLAZA, IRVINE, CA 92714, the owner of a Mortgage (and of the indebtedness secured thereby) made by DAVID M. MONSCHEIN, to UNICOR MORTGAGE, INC., for \$ 16, 1998, and recorded in Official Record Book M98, at page 9095-9100C, instrument number 93750.00, on MARCH 55008, of the Public records of KLAMATH County, Oregon, for Ten Dollars (\$10.00) and for other good and valuable consideration received from, UNITED COMPANIES LENDING COPRORATION, 8549 UNITED PLAZA BATON ROUGE, LA 70809, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby assign and transfer, without recourse, the same mortgage, including all written modifications thereto, if any, of record, note and the indebtedness secured thereby, and the moneys due and become due thereon, with all interest thereon from the effective date hereof as set forth below, to UNITED COMPANIES LENDING COPRORATION, and its successors and assigns forever on this , but effective as of the 28th day of ,SEPTEMBER 1999. OCT. OO 1989 IN WITNESS WHEREOF BANKERS TRUST COMPANY OF CALIFORNIA, N.A., as custodian or trustee under the applicable custodial or trust agreement has caused these presents to be executed in its name, and its corporate seal to be affixed hereto, by its proper officers on the date set forth above but to be effective on the date set forth above. Rec. 3-70-98 (CORPORATE SEAL) BANKERS TRUST COMPANY OF CALIFORNIA, N.A., 25 Signed, sealed and delivered custodian or trustee under the applicable custodial or trust agreement in the presen By Name: Nam Gary R. Vaughan Title: Vice President By Name: ATTEST Name: Title: Assistant Secretary STATE OF CALIFORNIA COUNTY OF ORANGE I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared _____ Gary R. Vaughan and known to me to be the Vice President and Assistant Secretary respectively of BANKERS TRUST COMPANY OF CALIFORNIA, N.A., as custodian or trustee under the applicable custodial or trust agreement in the foregoing instrument, and that they severally acknowledged executing the same in the presence of two subscribing witnesses and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation. OCT. 09 1999 WITNESS MY hand and official seal in the County and State last aforesaid this day of Victor F Dimalanta Notary Public, (Notary Seal) This instrument was prepared by: VICTOR F. DIMALANTA TAMMY DERSON Commission # 1218788 United Companies Lending Corporation tary Public — California P. O. Box 1591 Orange County Comm. Expires May 9, 2003 Baton Rouge, LA 70821

[WHEN RECORDED RETURN TO] NTC ATTN:DARRELL COLON 101 N. BRAND BLVD., SUITE #1800 GLENDALE, CALIFORNIA 91203 UNITED COMPANIES25807000657A

ding Corporation

State of Oregon, County of Klamath
Recorded 10/12/00, at 8/14 a.m.
In Vol. M00 Page 3/1/75
Linda Smith,
County Clerk Fee\$ 2/ -