When Recorded Mail To:

200 OCT 12 AN II: 23

SOUTH VALLEY BANK & TRUST

ATTN: JANET PO Box 5210 KLAMATH FALLS, OR 97601

AP# STOVER LN# 830221214

MTC SIBBED-MS

SPACE ABOVE THIS LINE FOR RECORDER'S USE-

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLEET NATIONAL BANK, AND/OR ITS SUCCESSORS AND/OR ASSIGNS, AS THEIR INTEREST MAY APPEAR, whose address is 1945 WEST PALMETTO STREET, FLORENCE, SC 29501

, all beneficial interest under that certain Deed of Trust dated executed by MARY CHRISTINE STOVER and DAVID THOMAS LINDSEY

. Grantor, to AMERITITLE

, Trustee, 00 and recorded in Book/Volume No. M00

recorded on September 29, 2000, and recorded in Book/Volume No. page(s) 35871, as Document No. , Klamath

Oregon

on real estate legally described as follows:

Lot 28 of OLD FORT ESTATES - TRACT 1327, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

County Records, State of

AP# STOVER

LN# 830221214

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained in pages 1 and 2 of this Assignment of Deed of Trust.

DATED: OCTOBER. 2, 2000

SOUTH VALLEY BANK & TRUST

Wegie Ulleght Mypahin
VERGIE WRIGHT STEPAHIN

VP, REAL ESTATE MANAGER

of the corporation named herein which executed the within instrument and that said instrument was signed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

(Official Seal)

Notary Name: JODI L. TUTER
Notary Public for the state of OREGON
My commission expires: 8/3/01

OFFICIAL SEAL
JODI L TUTER
NOTARY PUBLIC - OREGON
COMMISSION NO. 303550
MY COMMISSION EXPIRES AUG. 3, 2001

State of Oregon, County of Klamath Recorded 10/12/00, at //:23a m. In Vol. M00 Page 37273 Linda Smith, County Clerk Fee\$ 26°°

San Bridge

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