

Return To:
EAGLE HOME MORTGAGE, INC.
11000 N.E. 33RD PLACE, STE 300
BELLEVUE, WA 98004

Assessor's Parcel or Account Number: 4007 12D0 200
Abbreviated Legal Description:

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned, as Assignor, does hereby grant, convey, assign and transfer to COUNTRYWIDE HOME LOANS, INC., IT'S SUCCESSORS AND/OR ASSIGNS

as Assignee, all of the beneficial interest of the Assignor in and to the property described in that certain Deed of Trust dated November 10, 1999, executed by DARRYL K. MCNAIR and PEGGY L. MCNAIR, HUSBAND AND WIFE

Grantor, to ASPEN TITLE & ESCROW, INC.

, Trustee,

the following described property situated in
County, State of Oregon

KLAMATH

THE SE 1/4 NE 1/4 SE 1/4 OF SECTION 12, TOWNSHIP 40 SOUTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF KLAMATH, STATE OF OREGON. LESS THE WESTERLY 33.30 FEET AND THE SOUTHERLY 30 FEET THEREOF FOR ROADWAY PURPOSES. CODE 108 MAP 4007-12D0 TL 200

recorded November 17, 1999, in Volume VOL M 99 of Mortgages, at page 45641, under Auditor's File No. VOL M 99, records of KLAMATH County, State of Oregon, also that certain promissory note described in and secured by said Deed of Trust.

SIGNED this 13th day of October, 2000

EAGLE HOME MORTGAGE, INC

By

CYNTHIA H. CLARK

its

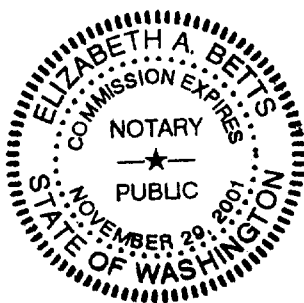
SHIPPING SUPERVISOR

LN # 102-990927015MD

State of WASHINGTON)
County of KING) SS.

On this 13 day of OCTOBER, 2000, before me personally appeared
CYNTHIA H. CLARK SHIPPING SUPERVISOR of the corporation that
executed the within and foregoing instrument, and acknowledged said instrument to be the free and
voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath
stated that he/she was authorized to execute said instrument and that the seal affixed is the corporate
seal of said corporation.

In Witness Whereof, I have hereunto set my hand, affixed my official seal the day and year first
above written.



Elizabeth A. Betts
Printed Name: *Elizabeth A. Betts*
Notary Public for the state of WASHINGTON
Residing in: *Bornell*
My commission expires: *11/29/01*

State of Oregon, County of Klamath
Recorded 10/17/00, at *3:44* p.m.
In Vol. M00 Page *37818*
Linda Smith,
County Clerk Fee \$ *26.00*