

T. S. #: 0-1788  
Loan #: 2026139333  
Title #: K56033

**AFTER RECORDING RETURN TO:**  
**T.D. SERVICE COMPANY, WASHINGTON**  
1820 East First Street, #210  
Santa Ana, CA 92705  
(800 843-0260)

K56033  
**APPOINTMENT OF SUCCESSOR TRUSTEE**

KNOWN AS MEN BY THESE PRESENTS that: JULIA L. NELSON A SINGLE WOMAN

KLAMATH COUNTY TITLE COMPANY is the grantor, and  
FIRST FINANCE is the trustee, and  
under that certain trust deed dated 7-31-96, and recorded on 8-9-96, in  
book/reel/volume No. M96 at page 24501 or as fee/file/instrument/microfilm/reception No.  
--- of the Mortgage Records of KLAMATH County, Oregon. is the beneficiary

The undersigned, who is the present beneficiary under said trust deed desires to appoint a new trustee in the place of the original trustee named above;

NOW THEREFORE, in view of the premises, the undersigned hereby appoints DAVID A. KUBAT, OSBA #84265 whose address is: 4262 Fremont Avenue North, Seattle, Washington, 98103 as successor trustee under said trust deed; he to have all the powers of said original trustee, effective forthwith.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and the neuter and the singular number includes the plural.

IN WITNESS WHEREOF, the undersigned beneficiary has hereunto set its hand and seal; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its Board of Directors.

DATED: 10-16-00

CONTIMORTGAGE CORPORATION BY  
FAIRBANKS CAPITAL CORP. AS IT'S ATTORNEY-  
IN-FACT

Lee Ervin  
Beneficiary

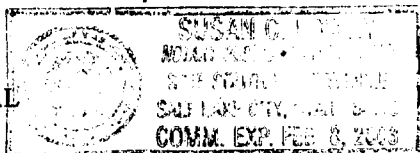
Lee Ervin, Executive Vice President  
Name/Title

\_\_\_\_\_  
Name/Title

STATE OF Utah )  
COUNTY OF Salt Lake ) ss.

The foregoing instrument was acknowledged before me this 16th day of October 2000, by  
Lee Ervin / EVP and --- to me known to be the  
Executive Vice President and --- of  
Fairbanks Capital Corp. a corporation, on behalf of the corporation.

NOTARY SEAL



Susan G. Lorey  
Notary Public in and for the State of Utah  
My commission expires: 02-08-03

(DON'T USE THIS SPACE-RESERVED)

State of Oregon )  
County of ) ss.

I certify that the within instrument was received for record on the \_\_\_\_\_ day of \_\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_, and recorded in book/reel/volume No. \_\_\_\_\_ on page \_\_\_\_\_ or as fee/file/instrument/microfilm/reception No. \_\_\_\_\_, Records of Mortgages of said County.

Witness my hand and seal of County affixed.

\_\_\_\_\_  
(Name) (Title)

By \_\_\_\_\_, Deputy

State of Oregon, County of Klamath  
Recorded 10/18/00, at 11:02 a.m.  
In Vol. M00 Page 37934  
Linda Smith,  
County Clerk Fee\$ 21<sup>00</sup>