mTC 52363-TM WARRANTY DEED

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ALMA JEAN LYTLE,

Grantor(s) hereby grant, bargain, sell, warrant and convey to: MATTHEW L. KINNAN and KIMBERLY L. KINNAN, as tenants by the entirety, Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOTS 10, 11, 12 AND 13 OF THE RESUBDIVISION OF TRACTS B AND C OF FRONTIER TRACTS, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

ACCT# 3606-9DA-400

KEY# 312076

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is

Until a change is requested, all tax statements shall be sent to Grantee at the following address: ,1905 E+102 St., K.Falls, OR 97603

day of UCT Dated this // Q

State of Oregon County of KLAMATH

This instrument was acknowledged before me on OC+ 10, 200 by ALMA

JEAN LYTLE.

OFFICAL SEAL TAMARA L. NG DANIEL NOTARY PUBLIC OREGON COMMISSION NO. 307789 MY COMMISSION EXPIRES DECEMBER 17, 2001

Oręgon)

My commission expires

ESCROW NO. MT52363-TM

Return to:

MATTHEW L. KINNAN 1905 Etha St. K. Falls, OR 97603

State of Oregon, County of Klamath Recorded 10/18/00, at //:2/a._m. In Vol. M00 Page 3/794/2

Linda Smith,

Fee\$_2/60 County Clerk