2m 00T 23 7H II: 15

When Recorded Mail To:

SOUTH VALLEY BANK & TRUST

ATTN: JANET

PO Box 5210 KLAMATH FALLS, OR 97601

AP# MALICKI LN# 830214269

.

MTC S1774-MS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLEET NATIONAL BANK AND/OR ITS SUCCESSORS AND/OR ASSIGNS, AS THEIR INTEREST MAY APPEAR. , whose address is 1945 WEST INTEREST MAY APPEAR.
PALMETTO STREET, FLORENCE, SC 29501 , all beneficial interest under that certain Deed of Trust dated 0CT. 4, 2000 executed by DAN S. MALICKI and JANIS K. MALICKI

Grantor, to AMERITITLE

Trustee,

, and recorded in Book/Volume No. M00 October 10, 2000 recorded on **Klamath** 36885 , as Document No. page(s)

Oregon

on real estate legally described as follows:

Lot 495 RUNNING Y RESORT, PHASE 5, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

County Records, State of

AP# MALICKI

LN# 830214269

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained in pages 1 and 2 of this Assignment of Deed of Trust.

DATED: OCTOBER 11, 2000

SOUTH VALLEY BANK & TRUST

VERGIE WRIGHT STEPAHIN

VP. REAL ESTATE MANAGER

of the corporation named herein which executed the within instrument and that said instrument was signed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

(Official Seal)

OFFICIAL SEAL
JODI L TUTER
NOTARY PUBLIC - OREGON
COMMISSION NO. 303550
MY COMMISSION EXPIRES AUG. 3, 2001

Notary Name: JODI TUTER

Notary Public for the state of OREGON My comprission expires: 8/3/01

State of Oregon, County of Klamath Recorded 10/23/00, at 11:15 A.m. In Vol. M00 Page 38532 Linda Smith, County Clerk Fee\$ 26.80

ISC/*ASD**//0494-L

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