

OREGON

COUNTY OF **KLAMATH**  
LOAN NO 1: **4115941720**  
LOAN NO 2: **115941726**  
INVESTOR: **01713**  
POOL NO: **021621651**  
INVESTOR TYPE: **FNMA**

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200 OCT 23 PM 2: 47

WHEN RECORDED MAIL TO:

BayView Portfolio Services, Inc.  
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Prepared By Production Group

State of Oregon, County of Klamath  
Recorded 10/23/00, at 2:47 p. m.  
In Vol. M00 Page 38562  
**Linda Smith,**  
County Clerk Fee\$ 21.00

Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
**CITICORP MORTGAGE, INC., A DELAWARE CORPORATION**  
**27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357**  
("Assignee") all beneficial interest under that certain Deed of Trust dated **6/1/93** executed by  
**STEVEN F. MICHAELS AND IRENE A. MICHAELS**

**U. S. BANK OF WASHINGTON, NATIONAL ASSOCIATION**

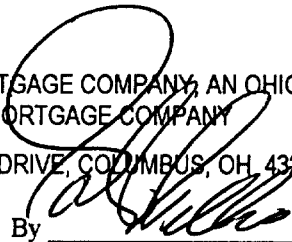
Trustor, to  
Trustee, and

recorded as instrument number **62718** on **6/9/93** in Book  
Page , of Official Records in the office of the County Recorder of **KLAMATH**  
Oregon, as described in said Deed of Trust.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Deed of Trust.

Dated: ~~7-1-00~~ 7-1-00

CHASE MORTGAGE COMPANY, AN OHIO CORPORATION, F/K/A  
CHEMICAL MORTGAGE COMPANY  
3415 VISION DRIVE, COLUMBUS, OH 43219


By   
**S.T. WILLIAMS**  
**VICE PRESIDENT**

STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

On 9/1/00, before me, **R. WARMACK** personally appeared  
**S.T. WILLIAMS, VICE PRESIDENT,**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)  
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the  
entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

  
NOTARY PUBLIC **R. WARMACK**  
My commission expires **7/24/01**

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3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

