

REF: 20000074a

## ELECTRIC LINE RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Level 3 Communications, LLC do hereby grant unto MIDSTATE ELECTRIC COOPERATIVE, INC., a cooperative (hereinafter called the "Cooperative") whose post office address is P O Box 127, La Pine OR 97739, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the county of Klamath, State of Oregon, and more particularly described as follows:

Vol M00 Page 38667

Portion: SW1/4  
 Section: 21, Township: 27 South, Range: 5 East, Willamette Meridian  
 Tax Lot: 1100  
 Tax Map: 27-08-21CC

A 10 foot wide easement to install and maintain electrical facilities along the South property line, containing 0.07 acres, more or less;

and to construct, operate and maintain an electric transmission and/or distribution line or system on or under the above described lands and/or in, upon or under all streets, roads or highways abutting said lands; to inspect and make such repairs changes, alterations, improvements, removals from, substitutions and additions to its facilities as Cooperative may from time to time deem advisable, including, by way of example and not by way of limitation, the right to increase or decrease the number of conduits, wires, cables, handholes, manholes, connection boxes, transformer enclosures; to cut, trim and control the growth by machinery or otherwise of trees and shrubbery located within easement, or that may otherwise interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right-of-way which may incidentally and necessarily result from the means of control employed); to keep the easement clear of all buildings, structures or other obstructions; and to license, permit or otherwise agree to the joint use of occupancy of the lines, system or, if any said system is placed underground, of the trench related to underground facilities, by other person, association or corporation.

The undersigned agreed that all poles, wires and other facilities including any main service entrance equipment, installed in, upon or under the above-described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative.

The undersigned further stipulate that they are the owners of the above described lands and that the said lands are free and clear of encumbrances and liens whatsoever except those held by the following persons:

DATED THIS 25<sup>th</sup> DAY OF September 10 2000 at 14023 Denver W. Pkwy, Golden CO 80401

SEAL

STATE OF Colorado,  
 COUNTY OF Jefferson ISS

SUBSCRIBED AND SWORN TO BEFORE ME:

X Richard W. Wheeler  
 OWNER:

X  
 OWNER:

X Karen M. Julianano  
 NOTARY PUBLIC FOR: State of Colorado

My commission Expires: 09/07/2003

KAREN M. JULIANO  
 Notary Public  
 State of Colorado

My Commission Expires 09/07/2003

State of Oregon, County of Klamath  
 Recorded 10/24/00, at 9:50 a.m.  
 In Vol. M00 Page 38667  
 Linda Smith,  
 County Clerk Fee \$ 21.00