| AVISTA CORP. | • | • | State of Oregon, County of Klam |
|--|-------------------------------|-------------------|--|
| | 14 | | Recorded 10/24/00, at 9:59a |
| FILED FOR RECORD AT REQUEST OF | | | In Vol. M00 Page 38672 |
| | | | <i>Linda Smith,</i> County Clerk Fee\$_2/ॐ |
| WHEN RECORDED RETU | RN TO | | County Clerk 1 GCG <u>Ear</u> |
| N AVIGMA GODD | | 4 | |
| Name: <u>AVISTA CORP.</u> Address: <u>PO Box 3727</u> | | | |
| City,State,Zip: Spokane | <u>, WA 99220</u> | | |
| Attn: Linda G. Davis/Financ | e | | |
| 280366 | | <u> </u> | |
| | | | |
| | Satisfa | action of M | Aortgage |
| | | | lly known as Washington Water Power Company |
| the owner and holder of that executed by FLAGOR, MIC | | late 11/29/99 | |
| | | JNDRED FIFTY | Y THREE DOLLARS & 58/100 |
| | | | Dollars (\$2353.58) and interest, |
| and recorded in the office of Volume M99 of Mortgages, | | der of KLAMA | TH County, State of Oregon, on 12/21/99, in |
| being File No | | dge that the said | mortgage has been |
| FULLY SATISFIED AND D | DISCHARGED, and does h | | and direct the said County Auditor/Recorder to enter ful |
| satisfaction thereof of record | | | $\rho D J J$ |
| Dated October 17, 2000 | | Ву _ | K/ Dama- |
| | | | (• / / |
| STATE OF WASHINGTON | /OREGON | | |
| | | } ss. | |
| COUNTY OF Spokane | | | |
| On this 17 TH day of OC duly commissioned, personal | T 2000, before me, the un | ndersigned, a No | otary Public in and for the State of Washington/Oregon |
| | | | |
| to me known to be the AS | | | |
| | | | nent, and acknowledged the said instrument to be the free es therein mentioned, and on oath stated that he/she is |
| | | | corporate seal of said corporation. |
| | ficial seal hereto affixed th | | |
| | | $\bigcirc a$ | a That |
| | | Notary Publ | lic in and for the State of Washington/Oregon residing at |
| | .* | Spokane | |
| W. T. T. S. C. T. C. W. | • | | |
| ET CONERON | | | |
| THESION CONTRACTOR | λ | | , |
| DUS NOTARY 6/5 | à | | |
| 97-05 | g | | |