mTCSAS13-ms WARRANTY DEED

Vol MOO

JEROME D. LANE and JUDITH L. LANE, as tenants by the entirety, Grantor(s) hereby grant, bargain, sell, warrant and convey to: ROBERT TATE and JANE'E TATE, husband and wife,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOT 9, BLOCK 19, KLAMATH FALLS FOREST ESTATES, HIGHWAY 66 UNIT, PLAT NO. 1, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

3711-027B0-00800

396547

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is

28,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the P.O. Box 7613, Klamath Falls, OR 97602 following address:

day of (Ctoper, 2000.

liage LANE

JUDITH L. LANE

State of Oregon
County of

This instrument was acknowledged before me on

JEROME D. LANE AND JUDITH L. LANE.

My commission expires

ESCROW NO. MT52513-MS

OFFICIAL SEAL
JULIE BUSH
NOTARY PUBLIC - OREGON
COMMISSION NO. 331719
MY COMMISSION EXPIRES APRIL 7, 2004

Return to:

ROBERT TATE P.O. BOX-7613

KLAMATH FALLS, OR 97602

State of Oregon, County of Klamath Recorded 11/01/00, at 3:20p. m. In Vol. M00 Page 3998

Linda Smith,

Fee\$<u>@/</u>00 County Clerk