myc S2364 - KR WARRANTY DEED

Vol_MOO_Page_40573

LISA HANSCOM,

Grantor(s) hereby grant, bargain, sell, warrant and convey to: FRANK A. SUCCO,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

PARCEL 1 OF LAND PARTITION 39-95 BEING LOT 12 OF PLEASANT HOME TRACTS SITUATED IN THE SE1/4 NW1/4, SECTION 2, TOWNSHIP 39 SOUTH, RANGE 9 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON.

ACCT# 3909-2BD-1100

KEY# 517177

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is

Until a change is requested, all tax statements shall be sent to Grantee at the 3010 PATTERSON STREET, KLAMATH FALLS, OR 97603 following address:

Dated this

State of Oregon County of KLAMATH

This instrument was acknowledged before me on

HANSCOM.

OFFICIAL SEAL KRISTIL REDD MXISIIL REDS
NOTARY PUBLIC- OREGON
COMMISSION NO. 327508
NY COMMISSION EXPIRES NOV 16, 2003
NY COMMISSION EXPIRES NOV 16, 2003
NY COMMISSION EXPIRES

ESCROW NO. MT52364-KR

Return to:

FRANK A. SUCCO 3010 PATTERSON STREET KLAMATH FALLS, OR 97603

> State of Oregon, County of Klamath Recorded 11/08/00, at 3:/8 p. m. In Vol. M00 Page 40573 Linda Smith,

Fee\$ County Clerk

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