MTC 51709-UB WARRANTY DEED

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CAROLYN A. RAMIREZ,

Grantor(s) hereby grant, bargain, sell, warrant and convey to: GEORGE MACKENZIE,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

Lot 7, Tract 1332-SCENIC VALLEY, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

3910009AA01300000

KEY # 885443

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 42,900.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 10921 SE 236TH ST, KENT, WA 98031

Dated this 24 day of October, 2000.

State of Oregon

County of Klamath

This instrument was acknowledged before me on October 24 ____, 2000 by CAROLYN A. RAMIREZ.

OFFICIAL SEAL LINDA L BAUGHMAN NOTARY PUBLIC- OREGON COMMISSION NO. 332659 MY COMMISSION EXPIRES MAR 15, 2004

(Notary Public for Oregon)

My commission expires 3-15-04

ESCROW NO. MT51709-LB

Return to: GEORGE MACKENZIE 10921 SE 236TH ST KENT, WA 98031

State of Oregon, County of Klamath Recorded 11/14/00, at //: 26a.m. In Vol. M00 Page <u>4//90</u> Linda Smith,

Fee\$_2/00 County Clerk