

**ASSIGNMENT OF DEED OF TRUST BY BENEFICIARY**  
**(OREGON)**

FOR VALUE RECEIVED, ABN AMRO BANK, N.V., beneficiary under that certain Trust Deed dated March 13, 2000 executed and delivered by Deyco, Inc., grantor, to Lawyers Title Insurance Corporation, trustee, and recorded on March 15, 2000, in Volume M00, at Page 8359, of the Mortgage Records of Klamath County, State of Oregon, the property assigned therein, as assigned to Assignor pursuant to a certain assigned agreement, and recorded on March 15, 2000, in Volume M00, at Page 8406, of the Mortgage Records of Klamath County, State of Oregon, given to secure the payment of one promissory note for the sum of \$3,300,000.00 and interest, hereby grants, assigns, transfers and sets over, without recourse, to HSBC BANK USA, AS TRUSTEE FOR THE REGISTERED HOLDERS OF FALCON FRANCHISE LOAN TRUST 2000-1 FRANCHISE LOAN-BACKED BONDS, having a mailing address of 140 Broadway, 12<sup>th</sup> Floor, New York, New York 10005-1180 all of the beneficial interest of Beneficiary in the said Deed of Trust, together with the promissory note therein mentioned and all moneys due or that may hereafter become due thereunder, subject only to the provisions as said Deed of Trust specified.

IN WITNESS WHEREOF, Falcon Financial, LLC, has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its duly authorized officers this 20<sup>th</sup> day of October, 2000.

ABN AMRO BANK, N.V.

ASSIGNOR

202816012

By: Therese Gremlay  
 Name: THERESE GREMLEY  
 Title: Vice President  
Thomas J. Educate  
 THOMAS J. EDUCATE  
 SENIOR VICE PRESIDENT

This document prepared by:

Thacher Proffitt & Wood  
 50 Main Street  
 White Plains, NY 10606  
 By: Thomas J. Infurna, Esq.

Record and Return to:

Falcon Financial LLC  
 2015 West Main Street  
 Stamford, CT 06902  
 Attn: David A. Karp

ref:

Return To:  
LEXIS Document Services  
801 Adlai Stevenson Drive  
Springfield, IL 62703  
Phone: (217) 544-5900



1624940 - 58

(UP TO V) - ("C")

Debtor: Deyco, Inc.  
Juris: County Clerk, Klamath County, OR

STATE OF

)

) ss.

COUNTY OF

)

On this 20 day of October, 2000, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Theresa Henry & Jon Educate, known to me to be the VP and SVP, respectively, of the company that is described in, and that executed the within instrument and acknowledged to me that such company executed the same, and on oath stated that they were authorized to execute said instrument.



Maria Therese Vanderwarren  
Notary Public for the State of  
Illinois

My commission expires 2-19-01

91396

## EXHIBIT A

PARCEL 1: Lot Four (4) in Block Five (5) of Tract 1080 WASHBURN PARK, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

(Code 039, Account No. 3909-003CC-00300, Key No. 527362)

PARCEL 2: A part of the South Half, Southwest Quarter, Southwest Quarter Southwest Quarter of Section 3, Township 39 South, Range 9 East of the Willamette Meridian described as follows: Beginning on the north line of said fractional subdivision 60.0 feet West from the northeast corner thereof; thence West on the north line thereof 550.0 feet to the east right of way line of Washburn Way; thence South on said right of way line 300.0 feet to the north right of way line of Hilyard Avenue; thence East on said right of way line 550.0 feet to the point due south from the point of beginning; thence North 300.0 feet to the point of beginning. EXCEPTING THEREFROM that portion conveyed to the Oregon State Highway Commission by instrument recorded January 17, 1966 in Volume 66, at page 489. ALSO EXCEPTING THEREFROM that portion conveyed to the State of Oregon, by and through its Department of Transportation by instrument recorded January 23, 1997 in Volume M97, page 2009 Microfilm Records of Klamath County, Oregon.

(Code 039, Account No. 3909-003CC-00400, Key No. 527371)

State of Oregon, County of Klamath  
Recorded 11/16/00, at 12:37 p.m.  
In Vol. M00 Page 41477  
Linda Smith,  
County Clerk Fee \$ 31.00